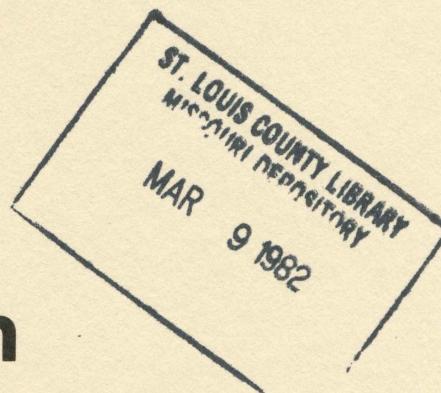


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# **Statistics on Occupational Supply-Demand**

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**Springfield**

**1982**

STATISTICS ON OCCUPATIONAL SUPPLY-DEMAND

SPRINGFIELD

This Document Is One of  
a Series of Reports Prepared by  
The Missouri Occupational  
Information Coordinating Committee

January 1982

STATISTICS ON OCCUPATIONAL SUPPLY-DEMAND

SPRINGFIELD

This set of supply/demand analysis clusters is provided as a supplement to the statewide publication, Statistics on Occupational Supply-Demand: Missouri. Potential users of these statistics should have studied the introductory materials in the statewide publication and should use these clusters for Springfield together with the analysis presented for the statewide clusters. In the statewide analysis, Springfield specific data on wages, health statistics, etc., are presented by cluster.

Since all the sub-state cluster numbers are the same as the statewide clusters, the indexes for the statewide reports may be utilized for ease in finding particular clusters, occupations, or programs.

The statistics on current employment, projected employment, and average annual job openings utilized in this report, are developed by the Division of Employment Security for the Springfield SMSA (Standard Metropolitan Statistical Area). Also, occupational supply estimates include completions from education/training programs offered by institutions located in the Springfield SMSA. The reader should note that the SMSA includes two counties: Greene and Christian.

If the reader has questions about data presented in this report or about appropriate uses of the data, please contact the MOICC office for assistance:

Missouri Occupational Information  
Coordinating Committee  
830d East High Street  
Jefferson City, Missouri 65101  
(314) 751-2624

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

AGRICULTURE PRODUCTION - 0001

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL JOB<br>OPENINGS | AVG<br>GROWTH<br>REPLAC | ESTIMATED<br>TRAINING<br>PROGRAM<br>COMPLETIONS |
|-------------------------|-------------------------------------|-------------------------|---|
|-------------------------|-------------------------------------|-------------------------|---|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

**SUPPLY**

|                               |         |  |  |  |  |  |  |  |  |  |  |  |    |
|-------------------------------|---------|--|--|--|--|--|--|--|--|--|--|--|----|
| AGRICULTURAL TECHNOLOGIES     | 5402    |  |  |  |  |  |  |  |  |  |  |  | 1  |
| AGRICULTURAL PRODUCTION       | 01.0100 |  |  |  |  |  |  |  |  |  |  |  | 1  |
| ANIMAL SCIENCE                | 01.0101 |  |  |  |  |  |  |  |  |  |  |  | 2  |
| PLANT SCIENCES                | 01.0102 |  |  |  |  |  |  |  |  |  |  |  | 2  |
| FARM BUSINESS MANAGEMENT      | 01.0104 |  |  |  |  |  |  |  |  |  |  |  | 20 |
| OTHER AGRICULTURAL PRODUCTION | 01.0199 |  |  |  |  |  |  |  |  |  |  |  | 17 |
| OTHER AGRICULTURE             | 01.9900 |  |  |  |  |  |  |  |  |  |  |  | 23 |

**DEMAND**

|                                 |          |     |     |     |    |    |    |   |  |  |  |  |    |
|---------------------------------|----------|-----|-----|-----|----|----|----|---|--|--|--|--|----|
| BUYERS, SHIPPERS, FARM PRODUCTS | 20020150 | 7   | 10  |     |    |    |    |   |  |  |  |  | 1  |
| INSPECTORS, EXC CONSTRUCT PUB   | 20040200 | 53  | 63  | 1   | 2  |    | 3  |   |  |  |  |  | 2  |
| FARMERS (OWNERS AND TENANTS)    | 90020050 | 574 | 385 | -21 | 43 |    | 22 |   |  |  |  |  | 2  |
| FARM MANAGERS                   | 90020100 | 3   | 4   |     |    |    |    |   |  |  |  |  | 20 |
| FARM LABOR SUPERVISORS          | 90040050 | 5   | 4   |     |    |    |    |   |  |  |  |  | 17 |
| CLUSTER TOTAL                   |          | 642 | 466 | -20 | 45 | 25 | 64 | 1 |  |  |  |  | 65 |

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

AGRICULTURE BUSINESS - 0002

| ESTIMATED EMPLOYMENT | PROJECTED ANNUAL JOB OPENINGS | AVG ESTIMATED TRAINING PROGRAM COMPLETIONS |
|----------------------|-------------------------------|--|
|----------------------|-------------------------------|--|

| --DISCIPLINE--<br>TITLE         | DISCIPLINE | CURRENT EMPLOY | PROJECT EMPLOY | AVG GROWTH | AVG REPLAC | AVG OPEN | PUBLIC SECOND | PUBLIC POSSEC | PRIVAT POSSEC | PUBLIC ADULT | JOB CETA | SUPPLY CORPS | TOTAL |
|---------------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|---------------|--------------|----------|--------------|-------|
| <hr/>                           |            |                |                |            |            |          |               |               |               |              |          |              |       |
| AGRICULTURAL TECHNOLOGIES       | 5402       |                |                |            |            |          |               |               |               |              |          |              |       |
| AGRICULTURAL SUPPLIES SERVICES  | 01.0200    |                |                |            |            |          | 21            |               |               |              |          |              | 21    |
| AGRICULTURAL CHEMICALS          | 01.0201    |                |                |            |            |          | 3             |               |               |              |          |              | 3     |
| AGRICULTURAL PRODUCTS           | 01.0400    |                |                |            |            |          | 3             |               |               |              |          |              | 3     |
| <hr/>                           |            |                |                |            |            |          |               |               |               |              |          |              |       |
| <b>SUPPLY</b>                   |            |                |                |            |            |          |               |               |               |              |          |              |       |
| AGRI, BIOLOG TECH EXC HEALTH    | 10080050   | 60             | 81             | 2          | 2          | 4        |               |               |               |              |          |              |       |
| OTHER HEALTH TECHNOL, TECH      | 10120300   | 14             | 20             | 1          |            | 1        |               |               |               |              |          |              |       |
| FARM MANAGEMENT ADVISORS        | 10240300   |                |                |            |            |          |               |               |               |              |          |              |       |
| BUYERS, SHIPPERS, FARM PRODUCTS | 20020150   | 21             | 33             | 1          | 1          | 2        |               |               |               |              |          |              |       |
| INSPECTORS, EXC CONSTRUCT PUB   | 20040200   | 53             | 63             | 1          | 2          | 3        |               |               |               |              |          |              |       |
| OTHER MGRS, ADMINISTRATORS      | 20060400   | 330            | 395            | 7          | 15         | 22       |               |               |               |              |          |              |       |
| SALES AND SALES WORKERS, NEC    | 30000450   | 245            | 310            | 7          | 12         | 19       |               |               |               |              |          |              |       |
| WEIGHERS                        | 40061650   | 13             | 12             |            | 1          | 1        |               |               |               |              |          |              |       |
| BLACKSMITHS                     | 50060050   |                |                |            |            |          |               |               |               |              |          |              |       |
| MILLERS, GRAIN, FLOUR, FEED     | 50140650   | 8              | 11             |            |            |          |               |               |               |              |          |              |       |
| MIXING OPERATIVES               | 61080950   | 36             | 38             |            | 1          | 1        |               |               |               |              |          |              |       |
| ANIMAL CARETAKERS, EXC FARM     | 80000050   | 76             | 79             |            | 3          | 3        |               |               |               |              |          |              |       |
| FARM MANAGERS                   | 90020100   | 3              | 4              |            |            |          |               |               |               |              |          |              |       |
| FARM LABORERS, SELF-EMPL        | 90040200   | 35             | 14             | -2         | 1          | -1       |               |               |               |              |          |              |       |
| CLUSTER TOTAL                   |            | 894            | 1,060          | 17         | 38         | 55       | 27            |               |               |              |          |              | 27    |

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

AGRICULTURE MECHANICS - 0003

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL JOB<br>OPENINGS | AVG<br>ESTIMATED TRAINING PROGRAM COMPLETIONS |
|-------------------------|-------------------------------------|---|
|-------------------------|-------------------------------------|---|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

**SUPPLY**

|                              |         |  |  |  |  |  |    |  |  |  |  |  |    |
|------------------------------|---------|--|--|--|--|--|----|--|--|--|--|--|----|
| AGRICULTURAL TECHNOLOGIES    | 5402    |  |  |  |  |  |    |  |  |  |  |  |    |
| AGRICULTURAL MECHANICS       | 01.0300 |  |  |  |  |  | 3  |  |  |  |  |  | 3  |
| AGRICULTURAL POWER & MACHINE | 01.0301 |  |  |  |  |  | 14 |  |  |  |  |  | 14 |
| AGRICULTURAL STRUCTURES      | 01.0302 |  |  |  |  |  | 14 |  |  |  |  |  | 14 |
| WATER MANAGEMENT             | 01.0304 |  |  |  |  |  | 6  |  |  |  |  |  | 6  |
| AGRICULTURAL CONSTRUCTION    | 01.0306 |  |  |  |  |  | 37 |  |  |  |  |  | 37 |

**DEMAND**

|                              |          |    |    |    |   |   |    |  |  |  |  |  |    |
|------------------------------|----------|----|----|----|---|---|----|--|--|--|--|--|----|
| FARM IMPLEMENT MECHANICS     | 50080400 | 39 | 56 | 2  | 2 | 4 |    |  |  |  |  |  |    |
| OTHER MECHANICS AND APPR     | 50080750 | 10 | 11 |    |   |   |    |  |  |  |  |  |    |
| FARMERS (OWNERS AND TENANTS) | 90020050 | 45 | 30 | -2 | 3 | 1 |    |  |  |  |  |  |    |
| CLUSTER TOTAL                |          | 94 | 97 |    | 5 | 5 | 74 |  |  |  |  |  | 74 |

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

HORTICULTURE & LANDSCAPING - 0004

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL | JOB<br>OPENINGS | AVG<br>REPLAC | ESTIMATED<br>TRAINING<br>PROGRAM<br>COMPLETIONS |
|-------------------------|---------------------|-----------------|---------------|---|
|-------------------------|---------------------|-----------------|---------------|---|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|

**SUPPLY**

|                           |         |  |    |    |
|---------------------------|---------|--|----|----|
| AGRICULTURAL TECHNOLOGIES | 5402    |  | 24 |    |
| ORNAMENTAL HORTICULTURE   | 01.0500 |  |    | 24 |

**DEMAND**

|                                 |          |     |     |    |
|---------------------------------|----------|-----|-----|----|
| BUYERS, SHIPPERS, FARM PRODUCTS | 20020150 | 5   | 8   |    |
| DECORATORS, WINDOW DRESSERS     | 50140250 | 29  | 35  | 1  |
| GARDENRS, GROUNDKEEPR, EXC FARM | 80000350 | 395 | 383 | -1 |
| FARMERS (OWNERS AND TENANTS)    | 90020050 | 19  | 13  | 24 |
|                                 |          |     |     | 23 |

|               |     |     |    |    |    |    |    |
|---------------|-----|-----|----|----|----|----|----|
| CLUSTER TOTAL | 448 | 439 | -1 | 26 | 25 | 24 |    |
|               |     |     |    |    |    |    | 24 |

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

FORESTRY LOGGING & LUMBER - 0005

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL JOB<br>OPENINGS | AVG<br>REPLAC | ESTIMATED TRAINING PROGRAM COMPLETIONS |
|-------------------------|-------------------------------------|---------------|--|
|-------------------------|-------------------------------------|---------------|--|

| --DISCIPLINE--<br>TITLE        | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | JOB<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|--------------|
| <hr/>                          |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |              |
| DEMAND                         |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |              |
| INSPECTORS, LOG AND LUMBER     | 50140500   | 5                 | 10                | 1             |               | 1           |                  |                  |                  |                 |             |                 |              |
| SAWYERS                        | 61081250   | 48                | 61                | 2             | 2             |             | 4                |                  |                  |                 |             |                 |              |
| TIMBERCUTTING, LOGGING WORKERS | 80000450   | 11                | 12                |               |               |             |                  |                  |                  |                 |             |                 |              |
| CLUSTER TOTAL                  |            | 64                | 83                | 3             | 2             | 5           |                  |                  |                  |                 |             |                 |              |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

MED RECORD TECH (ALL LEVELS) - 0101

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PPROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

DEMAND

|                             |          |    |    |   |  |   |  |  |  |  |  |  |  |
|-----------------------------|----------|----|----|---|--|---|--|--|--|--|--|--|--|
| HEALTH RECORD TECHNOL, TECH | 10120150 | 14 | 19 | 1 |  | 1 |  |  |  |  |  |  |  |
| CLUSTER TOTAL               |          | 14 | 19 | 1 |  | 1 |  |  |  |  |  |  |  |

CLUSTER - 0101

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

DENTAL ASSISTANT - 0102

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|-------|
| SUPPLY                  |            |                   |                   |               |               |             |                  |                  |                 |             |                 |       |
| DENTAL ASSISTING        | 07.0101    |                   |                   |               |               |             |                  |                  |                 | 20          |                 | 20    |
| DEMAND                  |            |                   |                   |               |               |             |                  |                  |                 |             |                 |       |
| DENTAL ASSISTANTS       | 70060050   | 104               | 165               | 7             | 5             | 12          |                  |                  |                 |             |                 |       |
| CLUSTER TOTAL           |            | 104               | 165               | 7             | 5             | 12          |                  |                  |                 | 20          |                 | 20    |

CLUSTER - 0102

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

DENTAL HYGIENIST (ALL LEVELS) - 0103

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|-------|

DEMAND

DENTAL HYGIENISTS 10120100

CLUSTER TOTAL

CLUSTER - 0103

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

DENTAL LABORATORY TECHNICIAN - 0104

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
| DEMAND                  |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |       |
| DENTAL LABORATORY TECH  | 50140300   | 235               | 243               | 1             | 7             | 8           |                  |                  |                  |                 |             |                 |       |
| CLUSTER TOTAL           |            | 235               | 243               | 1             | 7             | 8           |                  |                  |                  |                 |             |                 |       |

CLUSTER - 0104

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

MED LAB TECH (ALL LEVELS) - 0105

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|--------------|-----------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|--------------|-----------------|

SUPPLY

|                                       |  |  |  |  |  |    |  |  |  |  |  |    |    |
|---------------------------------------|--|--|--|--|--|----|--|--|--|--|--|----|----|
| MEDICAL LABORATORY TECHNOLOGIE 1223   |  |  |  |  |  | 13 |  |  |  |  |  |    | 13 |
| MEDICAL LABCRATORY TECHNOLOGY 07.0200 |  |  |  |  |  |    |  |  |  |  |  | 12 | 12 |

DEMAND

|                            |          |     |     |    |    |    |    |    |  |  |  |  |    |
|----------------------------|----------|-----|-----|----|----|----|----|----|--|--|--|--|----|
| CLINICAL LAB TECHNOL, TECH | 10120050 | 470 | 656 | 21 | 16 | 37 |    |    |  |  |  |  |    |
| CLUSTER TOTAL              |          | 470 | 656 | 21 | 16 | 37 | 13 | 12 |  |  |  |  | 25 |

CLUSTER - 0105

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

LICENSED PRACTICAL NURSE - 0106

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE                | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|--------------|-----------------|
| <b>SUPPLY</b>                          |            |                   |                   |               |               |             |                  |                  |                  |                 |             |              |                 |
| PRACTICAL (VOCATIONAL) NURSING 07.0302 |            |                   |                   |               |               |             |                  |                  |                  |                 | 50          |              | 50              |
| <b>DEMAND</b>                          |            |                   |                   |               |               |             |                  |                  |                  |                 |             |              |                 |
| PRACTICAL NURSES                       | 70060300   | 421               | 634               | 24            | 24            | 48          |                  |                  |                  |                 |             |              |                 |
| CLUSTER TOTAL                          |            | 421               | 634               | 24            | 24            | 48          |                  |                  |                  |                 | 50          |              | 50              |

CLUSTER - 0106

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

MEDICAL-NURSING ASSISTANT - 0107

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|-------|

SUPPLY

|                              |         |  |  |  |  |    |    |  |    |    |  |    |
|------------------------------|---------|--|--|--|--|----|----|--|----|----|--|----|
| OTHER, HEALTH SERVICES       | 5299    |  |  |  |  |    |    |  | 1  |    |  | 1  |
| HEALTH OCCUPATIONS EDUCATION | 07.0000 |  |  |  |  |    | 18 |  |    |    |  | 18 |
| SURGICAL TECHNICIAN          | 07.0305 |  |  |  |  |    |    |  |    | 15 |  | 15 |
| MEDICAL ASSISTANT            | 07.0904 |  |  |  |  |    |    |  | 16 |    |  | 16 |
| COMMUNITY HEALTH AIDE        | 07.0906 |  |  |  |  | 10 |    |  |    |    |  | 10 |

DEMAND

|                             |          |     |       |    |    |    |    |   |    |    |  |    |
|-----------------------------|----------|-----|-------|----|----|----|----|---|----|----|--|----|
| HEALTH AIDS, EXCEPT NURSING | 70060100 | 59  | 88    | 3  | 3  | 6  |    |   |    |    |  |    |
| LAY MIDWIVES                | 70060200 |     |       |    |    |    |    |   |    |    |  |    |
| NURSES AIDS, ORDERLIES      | 70060250 | 913 | 1,085 | 19 | 38 | 57 |    |   |    |    |  |    |
| CLUSTER TOTAL               |          | 972 | 1,173 | 22 | 41 | 63 | 28 | 1 | 16 | 15 |  | 60 |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

HUMAN HEALTH SERVICES - 0108

|  | ESTIMATED EMPLOYMENT | PROJECTED ANNUAL | Avg JOB | Avg OPENINGS | ESTIMATED TRAINING | PROGRAM | COMPLETIONS |
|--|----------------------|------------------|---------|--------------|--------------------|---------|-------------|
|--|----------------------|------------------|---------|--------------|--------------------|---------|-------------|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT EMPLOY | PROJECT EMPLOY | AVG GROWTH | AVG REPLAC | AVG OPEN | PUBLIC SECOND | PUBLIC POSSEC | PUBLIC POSSEC | JOB ADULT | CETA | JOB CORPS | SUPPLY TOTAL |
|-------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|---------------|-----------|------|-----------|--------------|
|-------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|---------------|-----------|------|-----------|--------------|

SUPPLY

|                          |      |         |  |  |  |  |  |  |  |  |  |  |    |
|--------------------------|------|---------|--|--|--|--|--|--|--|--|--|--|----|
| PSYCHIATRIC TECHNOLOGIES | 5216 |         |  |  |  |  |  |  |  |  |  |  | 2  |
| COMMUNITY HEALTH AIDE    |      | 07.0906 |  |  |  |  |  |  |  |  |  |  | 29 |

DEMAND

|                               |          |     |     |    |    |    |  |  |  |  |  |  |  |
|-------------------------------|----------|-----|-----|----|----|----|--|--|--|--|--|--|--|
| OTHER HEALTH TECHNOL, TECH    | 10120300 | 57  | 79  | 3  | 2  | 5  |  |  |  |  |  |  |  |
| INSPECTORS, EXC CONSTRUCT PUB | 20040200 | 53  | 63  | 1  | 2  | 3  |  |  |  |  |  |  |  |
| HEALTH AIDES, EXCEPT NURSING  | 70060100 | 166 | 245 | 9  | 7  | 16 |  |  |  |  |  |  |  |
| HEALTH TRAINEES               | 70060150 | 79  | 32  | -5 | 2  | -3 |  |  |  |  |  |  |  |
| NURSES AIDES, ORDERLIES       | 70060250 | 243 | 289 | 5  | 10 | 15 |  |  |  |  |  |  |  |
| HOUSEKEEPERS, EXC PRIVATE     | 70080550 | 35  | 44  | 1  | 2  | 3  |  |  |  |  |  |  |  |
| WELFARE SERVICE AIDES         | 70080750 | 38  | 43  | 1  | 2  | 3  |  |  |  |  |  |  |  |

|               |  |     |     |    |    |    |    |   |  |  |  |  |    |
|---------------|--|-----|-----|----|----|----|----|---|--|--|--|--|----|
| CLUSTER TOTAL |  | 671 | 795 | 15 | 27 | 42 | 29 | 2 |  |  |  |  | 31 |
|---------------|--|-----|-----|----|----|----|----|---|--|--|--|--|----|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

TREATMENT SERVICE (ALL LEVELS) - 0109

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE    | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
| <b>SUPPLY</b>              |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |       |
| RESPIRATORY THERAPY        | 5215       |                   |                   |               |               |             | 10               |                  |                  |                 |             | 10              |       |
| RESPIRATORY THERAPY        | 07.0903    |                   |                   |               |               |             |                  | 10               |                  | 25              |             |                 | 35    |
| <b>DEMAND</b>              |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |       |
| THERAPISTS                 | 10100450   | 267               | 367               | 11            | 11            | 22          |                  |                  |                  |                 |             |                 |       |
| THERAPY ASSISTANTS         | 10120250   |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |       |
| OTHER HEALTH TECHNOL, TECH | 10120300   | 212               | 297               | 10            | 7             | 17          |                  |                  |                  |                 |             |                 |       |
| CLUSTER TOTAL              |            | 479               | 664               | 21            | 18            | 39          | 10               | 10               | 25               |                 |             | 45              |       |

CLUSTER - 0109

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

RADIOLOGIC TECH (ALL LEVELS) - 0110

E S T I M A T E D      P R O J E C T E D      A V G  
EMPLOYMENT            ANNUAL     JOB     OPENINGS    ESTIMATED   TRAINING   PROGRAM   COMPLETIONS

| --DISCIPLINE--<br>TITLE       | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|-------|
| <b>SUPPLY</b>                 |            |                   |                   |               |               |             |                  |                  |                  |              |      |                 |       |
| RADIOLOGIC TECHNOLOGY (X-RAY) | 07.0501    |                   |                   |               |               |             |                  |                  |                  | 26           |      |                 | 26    |
| <b>DEMAND</b>                 |            |                   |                   |               |               |             |                  |                  |                  |              |      |                 |       |
| RADIOLOGIC TECHNOL, TECH      | 10120200   | 151               | 213               | 7             | 5             | 12          |                  |                  |                  |              |      |                 |       |
| CLUSTER TOTAL                 |            | 151               | 213               | 7             | 5             | 12          |                  |                  |                  | 26           |      |                 | 26    |

CLUSTER - 0110

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

REGISTERED NURSE (ALL LEVELS) - 0112

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| <hr/>                   |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SUPPLY                  |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| NURSING (BACCALAUREATE) | 1203       |                   |                   |               |               |             |                  |                  |                  | 50              |      |              | 50              |
| NURSING                 | 07.0300    |                   |                   |               |               |             |                  |                  |                  | 102             |      |              | 102             |
|                         |            |                   |                   |               |               |             |                  |                  |                  | 50              | 102  |              | 152             |
| <hr/>                   |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DEMAND                  |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| REGISTERED NURSES       | 10100400   | 1,137             | 1,496             | 40            | 54            | 94          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL           |            | 1,137             | 1,496             | 40            | 54            | 94          |                  |                  |                  | 50              | 102  |              | 152             |

CLUSTER - 0112

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

ELECTRIC OCCUPATIONS - 0202

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL JOB<br>OPENINGS | AVG<br>REPLAC | ESTIMATED<br>TRAINING | PROGRAM | COMPLETIONS |
|-------------------------|-------------------------------------|---------------|-----------------------|---------|-------------|
|-------------------------|-------------------------------------|---------------|-----------------------|---------|-------------|

| --DISCIPLINE--<br>TITLE       | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|--------------|-----------------|
| <hr/>                         |            |                   |                   |               |               |             |                  |                  |                  |              |      |              |                 |
| APPLIANCE REPAIR              | 17.0200    |                   |                   |               |               |             |                  |                  |                  |              |      |              | 13              |
| ELECTRICITY                   | 17.1002    |                   |                   |               |               |             |                  |                  |                  |              |      |              | 39              |
| <hr/>                         |            |                   |                   |               |               |             |                  |                  |                  |              |      |              |                 |
| <b>SUPPLY</b>                 |            |                   |                   |               |               |             |                  |                  |                  |              |      |              |                 |
| ELECTRICAL, ELECTRONIC TECH   | 10080200   | 57                | 75                | 2             | 1             | 3           |                  |                  |                  |              |      |              |                 |
| ELECTRICIANS AND APPRENTICES  | 50020350   | 349               | 431               | 9             | 10            | 19          |                  |                  |                  |              |      |              |                 |
| HOUSEHOLD APPLIANCE MECHANICS | 50080500   | 129               | 160               | 3             | 4             | 7           |                  |                  |                  |              |      |              |                 |
| OFFICE MACHINE REPAIRERS      | 50080600   | 50                | 74                | 3             | 2             | 5           |                  |                  |                  |              |      |              |                 |
| ELEC PWR LINE INSTALLER,REPRS | 50120050   | 94                | 117               | 3             | 2             | 5           |                  |                  |                  |              |      |              |                 |
| TELEPHONE INSTALLERS,REPAIRER | 50120250   | 138               | 175               | 4             | 2             | 6           |                  |                  |                  |              |      |              |                 |
| TELEPHONE LINE INSTALR,SPLICE | 50120300   | 41                | 49                | 1             |               | 1           |                  |                  |                  |              |      |              |                 |
| CHECKERS, EXAMINERS,ETC,MFG   | 61060050   | 30                | 37                | 1             | 1             | 2           |                  |                  |                  |              |      |              |                 |
| WINDING OPERATIVES, NEC       | 61081450   | 56                | 77                | 2             | 2             | 4           |                  |                  |                  |              |      |              |                 |
| CLUSTER TOTAL                 |            | 944               | 1,195             | 28            | 24            | 52          |                  |                  |                  |              |      |              | 52              |

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

ELECTRONIC OCCUPATIONS - 0203

| E S T I M A T E D      P R O J E C T E D      A V G | E M P L O Y M E N T      A N N U A L      J O B      O P E N I N G S | E S T I M A T E D      T R A I N I N G      P R O G R A M      C O M P L E T I O N S |
|---|--|--|
|---|--|--|

| --DISCIPLINE--<br>T I T L E | D I S C I P L I N E | C U R R E N T      P R O J E C T | A V G      A V G | A V G                                   | P U B L I C      P U B L I C | P R I V A T      P U B L I C | J O B                      | S U P P L Y            |           |
|-----------------------------|---------------------|----------------------------------|------------------|---|------------------------------|------------------------------|----------------------------|------------------------|-----------|
|                             |                     | C E M P L O Y                    | E M P L O Y      | A V G      G R O W T H      R E P L A C | O P E N                      | S E C O N D      P O S S E C | P O S S E C      A D U L T | C E T A      C O R P S | T O T A L |

## SUPPLY

|                         |         |  |    |  |    |
|-------------------------|---------|--|----|--|----|
| ELECTRONICS OCCUPATIONS | 17.1500 |  | 28 |  | 28 |
|-------------------------|---------|--|----|--|----|

## DEMAND

|                               |          |     |     |   |   |    |  |  |
|-------------------------------|----------|-----|-----|---|---|----|--|--|
| ELECTRICAL, ELECTRONIC TECH   | 10080200 | 171 | 224 | 6 | 2 | 8  |  |  |
| OTHER TECHNICIANS EXC HEALTH  | 10140350 | 42  | 55  | 2 | 1 | 3  |  |  |
| DATA PROCESSING MACH REPAIRER | 50080350 | 42  | 68  | 3 |   | 3  |  |  |
| OFFICE MACHINE REPAIRERS      | 50080600 | 17  | 25  | 1 | 1 | 2  |  |  |
| RADIO,TELEVISION REPAIRERS    | 50080650 | 130 | 175 | 5 | 3 | 8  |  |  |
| TELEPHONE INSTALLERS,REPAIRER | 50120250 | 138 | 175 | 4 | 2 | 6  |  |  |
| CHECKERS, EXAMINERS,ETC,MFG   | 61060050 | 30  | 37  | 1 | 1 | 2  |  |  |
| ASSEMBLERS                    | 61080100 | 270 | 334 | 7 | 6 | 13 |  |  |

|               |     |       |    |    |    |    |  |    |
|---------------|-----|-------|----|----|----|----|--|----|
| CLUSTER TOTAL | 840 | 1,093 | 29 | 16 | 45 | 28 |  | 28 |
|---------------|-----|-------|----|----|----|----|--|----|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

CIVIL TECHNOLOGY - 0204

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

DEMAND

|                               |          |    |    |   |   |   |  |  |  |  |  |  |  |
|-------------------------------|----------|----|----|---|---|---|--|--|--|--|--|--|--|
| SURVEYORS                     | 10080400 | 35 | 43 | 1 | 1 | 2 |  |  |  |  |  |  |  |
| ENGINEERING, SCIENCE TECH NEC | 10080450 | 7  | 8  |   |   |   |  |  |  |  |  |  |  |
| SURVEYOR HELPERS              | 61080250 | 20 | 21 |   |   |   |  |  |  |  |  |  |  |

|               |  |    |    |   |   |   |  |  |  |  |  |  |  |
|---------------|--|----|----|---|---|---|--|--|--|--|--|--|--|
| CLUSTER TOTAL |  | 62 | 72 | 1 | 1 | 2 |  |  |  |  |  |  |  |
|---------------|--|----|----|---|---|---|--|--|--|--|--|--|--|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

CHEMICAL TECHNOLOGY - 0205

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|--------------|-----------------|
| <b>DEMAND</b>           |            |                   |                   |               |               |             |                  |                  |                  |              |      |              |                 |
| CHEMICAL TECHNICIANS    | 10080100   | 37                | 49                | 1             | 1             | 2           |                  |                  |                  |              |      |              |                 |
| METAL PLATERS           | 61020300   | 49                | 52                |               | 1             | 1           |                  |                  |                  |              |      |              |                 |
| CLUSTER TOTAL           |            | 86                | 101               | 1             | 2             | 3           |                  |                  |                  |              |      |              |                 |

CLUSTER - 0205

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

SANITATION & PUBLIC HEALTH - 0206

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

DEMAND

|                               |          |     |     |    |   |   |  |  |  |  |  |  |
|-------------------------------|----------|-----|-----|----|---|---|--|--|--|--|--|--|
| ENGINEERING, SCIENCE TECH NEC | 10080450 | 14  | 15  |    |   |   |  |  |  |  |  |  |
| INSPECTORS, OTHER             | 50140550 | 60  | 68  | 1  | 2 | 3 |  |  |  |  |  |  |
| STATIONARY ENGINEERS          | 50141000 | 172 | 165 | -1 | 8 | 7 |  |  |  |  |  |  |
| GARBAGE COLLECTORS            | 80000300 | 48  | 66  | 2  | 2 | 4 |  |  |  |  |  |  |

|               |  |     |     |   |    |    |  |  |  |  |  |  |
|---------------|--|-----|-----|---|----|----|--|--|--|--|--|--|
| CLUSTER TOTAL |  | 294 | 314 | 2 | 12 | 14 |  |  |  |  |  |  |
|---------------|--|-----|-----|---|----|----|--|--|--|--|--|--|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

INDUSTRIAL TECHNOLOGY - 0207

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>ADULT | PUBLIC<br>CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|----------------|--------------|-----------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|----------------|--------------|-----------------|

DEMAND

INDUSTRIAL ENGINEERING TECH 10080250

CLUSTER TOTAL

CLUSTER - 0207

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

MECHANICAL TECHNOLOGY - 0208

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL | AVG<br>JOB<br>OPENINGS | ESTIMATED<br>TRAINING | PROGRAM | COMPLETIONS |
|-------------------------|---------------------|------------------------|-----------------------|---------|-------------|
|-------------------------|---------------------|------------------------|-----------------------|---------|-------------|

| --DISCIPLINE--<br>TITLE                                    | DISCIPLINE           | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>Growth | Avg<br>Replac | Avg<br>Open | Public<br>Second | Public<br>Possec | Private<br>Possec | Public<br>Adult | Job<br>CETA | Supply<br>Corps | JOB<br>TOTAL |
|--|----------------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-------------------|-----------------|-------------|-----------------|--------------|
| DEMAND   |                      |                   |                   |               |               |             |                  |                  |                   |                 |             |                 |              |
| MECHANICAL ENGINEERING TECH<br>TOOL PROGRAMMERS, NUMERICAL | 10080350<br>10140300 |                   | 18                | 30            | 1             |             |                  |                  |                   |                 |             |                 | 1            |
| CLUSTER TOTAL  |                      |                   | 18                | 30            | 1             |             |                  |                  |                   |                 |             |                 | 1            |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

JEWELRY & WATCHMAKING - 0209

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE  | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | SUPPLY<br>CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|----------------|--------------|-----------------|
| JEWELERS AND WATCHMAKERS | 50140600   | 26                | 28                |               | 1             | 1           |                  |                  |                  |              |                |              |                 |
| CLUSTER TOTAL            |            | 26                | 28                |               | 1             | 1           |                  |                  |                  |              |                |              |                 |

DEMAND

|                          |          |    |    |  |   |   |  |  |  |  |  |  |  |
|--------------------------|----------|----|----|--|---|---|--|--|--|--|--|--|--|
| JEWELERS AND WATCHMAKERS | 50140600 | 26 | 28 |  | 1 | 1 |  |  |  |  |  |  |  |
| CLUSTER TOTAL            |          | 26 | 28 |  | 1 | 1 |  |  |  |  |  |  |  |

CLUSTER - 0209

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

AIR CONDITIONING & REFRIG. - 0210

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|-------|

SUPPLY

|                                     |         |  |  |  |  |  |  |  |  |  |  |    |
|-------------------------------------|---------|--|--|--|--|--|--|--|--|--|--|----|
| CONSTRUCTION & BUILDING TECHNO 5317 |         |  |  |  |  |  |  |  |  |  |  |    |
| AIR CONDITIONING                    | 17.0100 |  |  |  |  |  |  |  |  |  |  | 11 |

DEMAND

|                               |          |     |     |    |   |    |    |  |  |  |  |    |
|-------------------------------|----------|-----|-----|----|---|----|----|--|--|--|--|----|
| ENGINEERING, SCIENCE TECH NEC | 10080450 | 49  | 54  | 1  | 1 | 2  |    |  |  |  |  |    |
| AIR COND, HEATING, REFRIG MEC | 50080050 | 127 | 242 | 13 | 5 | 18 |    |  |  |  |  |    |
| OTHER MECHANICS AND APPR      | 50080750 | 10  | 11  |    |   |    |    |  |  |  |  |    |
| STATIONARY ENGINEERS          | 50141000 | 57  | 55  |    | 3 | 3  |    |  |  |  |  |    |
| CLUSTER TOTAL                 |          | 243 | 362 | 14 | 9 | 23 | 11 |  |  |  |  | 11 |

CLUSTER - 0210

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

TEXTILE TECH.& LEATHERWORKING - 0211

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|

SUPPLY

MARKETING, DISTRIBUTION, PURCH 5004 1 1

DEMAND

|                                |          |     |     |    |    |    |  |  |  |  |
|--------------------------------|----------|-----|-----|----|----|----|--|--|--|--|
| OTHER TECHNICIANS EXC HEALTH   | 10140350 | 2   | 3   |    |    |    |  |  |  |  |
| DESIGNERS                      | 10220250 | 13  | 17  |    |    |    |  |  |  |  |
| DECORATORS, WINDOW DRESSERS    | 50140250 | 43  | 53  | 1  | 2  | 3  |  |  |  |  |
| SHOE REPAIRERS                 | 50140900 | 11  | 13  |    | 1  | 1  |  |  |  |  |
| TAILORS                        | 50141100 | 68  | 51  | -2 | 4  | 2  |  |  |  |  |
| UPHOLSTERERS                   | 50141150 | 70  | 72  |    | 3  | 3  |  |  |  |  |
| CARDING, LAPING, COMBING OPR   | 61040050 |     |     |    |    |    |  |  |  |  |
| KNITTERS, LOOPERS, AND TOPPER  | 61040100 |     |     |    |    |    |  |  |  |  |
| SPINNERS, TWISTERS, WINDERS    | 61040150 |     |     |    |    |    |  |  |  |  |
| WEAVERS                        | 61040200 |     |     |    |    |    |  |  |  |  |
| OTHER TEXTILE OPERATIVES       | 61040250 |     |     |    |    |    |  |  |  |  |
| CHECKERS, EXAMINERS, ETC, MFG  | 61060050 | 118 | 150 | 4  | 4  | 8  |  |  |  |  |
| CLOTHING IRONERS AND PRESSERS  | 61080300 | 159 | 157 |    | 7  | 7  |  |  |  |  |
| CUTTING OPERATIVES, NEC        | 61080350 | 69  | 82  | 1  | 2  | 3  |  |  |  |  |
| DRESSMAKERS, EXC FACTORY       | 61080400 | 151 | 139 | -1 | 12 | 11 |  |  |  |  |
| LAUNDRY, DRY CLEANING OPRS, NE | 61080700 | 228 | 322 | 10 | 14 | 24 |  |  |  |  |
| SEWERS AND STITCHERS           | 61081300 | 535 | 481 | -6 | 22 | 16 |  |  |  |  |
| ATTEN, PERSONAL SERVICE, NEC   | 70080150 | 19  | 19  |    | 2  | 2  |  |  |  |  |
| LAUNDERERS, PRIVATE HOUSEHOLD  | 70120200 | 17  | 8   | -1 | 1  |    |  |  |  |  |

CLUSTER TOTAL 1,503 1,567 6 74 80 1 1

CLUSTER - 0211

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

FOOD PRODUCTION, MGMT & SVCS - 0212

ESTIMATED EMPLOYMENT PROJECTED ANNUAL JOB OPENINGS AVG ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE       | DISCIPLINE | CURRENT EMPLOY | PROJECT EMPLOY | AVG GROWTH | AVG REPLAC | AVG OPEN | PUBLIC SECOND | PUBLIC POSSEC | PUBLIC POSSEC | JOB ADULT | CETA | JOB CORPS | SUPPLY TOTAL |
|-------------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|---------------|-----------|------|-----------|--------------|
| <b>SUPPLY</b>                 |            |                |                |            |            |          |               |               |               |           |      |           |              |
| HOME ECONOMICS TECHNOLOGIES   | 5405       |                |                |            |            |          |               |               |               | 2         |      |           | 2            |
| FOOD SERVICES                 | 04.0700    |                |                |            |            |          |               | 100           |               |           |      |           | 100          |
| OTHER OCCUPATIONAL PREP       | 09.0299    |                |                |            |            |          |               | 34            |               |           |      |           | 34           |
| QUANTITY FOOD OCCUPATIONS     | 17.2900    |                |                |            |            |          |               | 34            |               |           |      | 20        | 54           |
| <b>DEMAND</b>                 |            |                |                |            |            |          |               |               |               |           |      |           |              |
| INSPECTORS, EXC CONSTRUCT PUB | 20040200   | 53             | 63             | 1          | 2          | 3        |               |               |               |           |      |           |              |
| RESTAURANT,CAFE,BAR MGRS      | 20060350   | 712            | 826            | -13        | 31         | 18       |               |               |               |           |      |           |              |
| BAKERS                        | 50140050   | 121            | 150            | 3          | 5          | 8        |               |               |               |           |      |           |              |
| INSPECTORS, OTHER             | 50140550   | 6              | 7              |            |            |          |               |               |               |           |      |           |              |
| MEAT CUTTERS,BUTCHERS,EXC MFG | 61080750   | 223            | 255            | 4          | 8          | 12       |               |               |               |           |      |           |              |
| MEAT CUTTERS, BUTCHERS        | 61080800   | 81             | 100            | 2          | 2          | 4        |               |               |               |           |      |           |              |
| MIXING OPERATIVES             | 61080950   | 36             | 38             |            | 1          | 1        |               |               |               |           |      |           |              |
| BARTENDERS                    | 70040050   | 171            | 346            | 19         | 12         | 31       |               |               |               |           |      |           |              |
| WAITERS' ASSISTANTS           | 70040100   | 260            | 511            | 28         | 4          | 32       |               |               |               |           |      |           |              |
| COOKS, EXC PRIVATE            | 70040150   | 1,301          | 1,827          | 58         | 74         | 132      |               |               |               |           |      |           |              |
| DISHWASHERS                   | 70040200   | 425            | 393            | -4         | 14         | 10       |               |               |               |           |      |           |              |
| FOOD COUNTER,FOUNTAIN WORKERS | 70040250   | 580            | 793            | 24         | 24         | 48       |               |               |               |           |      |           |              |
| WAITERS                       | 70040300   | 1,519          | 1,826          | 34         | 56         | 90       |               |               |               |           |      |           |              |
| FOOD WORKERS, NEC, EXC PRIVAT | 70040350   | 419            | 521            | 11         | 21         | 32       |               |               |               |           |      |           |              |
| COOKS, PRIVATE                | 70120100   |                |                |            |            |          |               |               |               |           |      |           |              |
| CLUSTER TOTAL                 |            | 5,907          | 7,656          | 167        | 254        | 421      | 168           | 2             |               |           |      | 20        | 190          |

CLUSTER - 0212

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

COMMERCIAL AVIATION - 0213

|  | ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL<br>JOB<br>OPENINGS | Avg<br>REPLAC | ESTIMATED<br>TRAINING<br>PROGRAM<br>COMPLETIONS |  |
|--|-------------------------|--|---------------|---|--|
|--|-------------------------|--|---------------|---|--|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|

SUPPLY

|                           |         |  |  |  |  |  |  |  |  |  |   |
|---------------------------|---------|--|--|--|--|--|--|--|--|--|---|
| BUSINESS, OTHER           | 5099    |  |  |  |  |  |  |  |  |  |   |
| COMMERCIAL PILOT TRAINING | 16.0601 |  |  |  |  |  |  |  |  |  | 4 |

DEMAND

|                         |          |     |     |   |   |   |  |  |  |  |  |
|-------------------------|----------|-----|-----|---|---|---|--|--|--|--|--|
| AIRPLANE PILOTS         | 10140050 | 22  | 33  | 1 | 1 |   |  |  |  |  |  |
| AIR TRAFFIC CONTROLLERS | 10140100 | 140 | 199 | 7 | 2 | 9 |  |  |  |  |  |
| FLIGHT ENGINEERS        | 10140200 |     |     |   |   |   |  |  |  |  |  |
| AIRCRAFT MECHANICS      | 50080100 | 107 | 107 |   | 2 | 2 |  |  |  |  |  |
| FLIGHT ATTENDANTS       | 70080050 | 20  | 20  |   | 1 | 1 |  |  |  |  |  |

|               |  |     |     |   |   |    |  |  |  |  |   |
|---------------|--|-----|-----|---|---|----|--|--|--|--|---|
| CLUSTER TOTAL |  | 289 | 359 | 8 | 5 | 13 |  |  |  |  | 4 |
|---------------|--|-----|-----|---|---|----|--|--|--|--|---|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

BRICK & STONEMASONS - 0302

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|-------|

DEMAND

|                                |          |     |     |   |   |   |  |  |  |  |  |
|--------------------------------|----------|-----|-----|---|---|---|--|--|--|--|--|
| BRICK AND STONEMASONS AND APP  | 50020150 | 152 | 185 | 4 | 4 | 8 |  |  |  |  |  |
| STONE CUTTERS, STONE CARVERS   | 50141050 |     |     |   |   |   |  |  |  |  |  |
| CONSTR LABR, EXC CARPENTER HEL | 80000150 | 39  | 47  | 1 | 1 | 2 |  |  |  |  |  |

|               |  |     |     |   |   |    |  |  |  |  |  |
|---------------|--|-----|-----|---|---|----|--|--|--|--|--|
| CLUSTER TOTAL |  | 191 | 232 | 5 | 5 | 10 |  |  |  |  |  |
|---------------|--|-----|-----|---|---|----|--|--|--|--|--|

CLUSTER - 0302

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

\$MSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

CARPENTRY & OTHER CONST TRADES - 0304

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL | AVG<br>JOB<br>OPENINGS | ESTIMATED<br>TRAINING<br>PROGRAM<br>COMPLETIONS |
|-------------------------|---------------------|------------------------|---|
|-------------------------|---------------------|------------------------|---|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

SUPPLY

|  |    |    |
|--|----|----|
| CONSTRUCTION & BUILDING TECHNO 5317<br>CARPENTRY & BUILDING TRADES 17.1001 | 1  | 1  |
|  | 14 | 14 |

DEMAND

|                                |          |     |     |    |    |    |
|--------------------------------|----------|-----|-----|----|----|----|
| CARPENTERS AND APPRENTICES     | 50020050 | 725 | 913 | 21 | 32 | 53 |
| CEMENT AND CONCRETE FINISHERS  | 50020300 | 85  | 144 | 7  | 3  | 10 |
| FLOOR LAYERS, EXC TILE SETTER  | 50020500 |     |     |    |    |    |
| PAINTERS AND APPRENTICES       | 50020550 | 432 | 545 | 13 | 20 | 33 |
| PAPERHANGERS                   | 50020650 | 22  | 30  | 1  | 2  | 3  |
| PLASTERERS AND APPRENTICES     | 50020700 | 52  | 63  | 1  | 2  | 3  |
| ROOFER AND SLATERS             | 50020900 | 104 | 155 | 6  | 2  | 8  |
| STRUCTURAL METAL CRAFT WORKER  | 50020950 | 38  | 61  | 3  | 1  | 4  |
| TILESETTERS                    | 50021000 | 63  | 71  | 1  | 2  | 3  |
| CARPET INSTALLERS              | 50140150 | 88  | 105 | 2  | 1  | 3  |
| GLAZIERS                       | 50140450 | 39  | 52  | 1  | 1  | 2  |
| ASBESTOS, INSULATION WORKERS   | 61080050 | 16  | 30  | 2  |    | 2  |
| DRY WALL INSTALLERS, LATHES    | 61080500 | 45  | 73  | 3  |    | 3  |
| CARPENTERS, HELPERS            | 80000100 | 35  | 43  | 1  | 1  | 2  |
| CONSTR LABR, EXC CARPENTER HEL | 80000150 | 740 | 894 | 17 | 19 | 36 |

|               |       |       |    |
|---------------|-------|-------|----|
| CLUSTER TOTAL | 2,484 | 3,179 | 79 |
|               | 86    | 165   | 14 |
|               | 1     |       |    |
|               |       |       | 15 |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

PLUMBERS & PIPEFITTERS - 0305

E S T I M A T E D      P R O J E C T E D    A V G  
EMPLOYMENT            ANNUAL    JOB    OPENINGS    ESTIMATED    TRAINING    PROGRAM    COMPLETIONS

| --DISCIPLINE--<br>TITLE       | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|--------------|-----------------|
| SUPPLY                        |            |                   |                   |               |               |             |                  |                  |                 |             |              |                 |
| PLUMBING AND PIPEFITTING      | 17.1007    |                   |                   |               |               | 18          |                  |                  |                 |             |              | 18              |
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                 |             |              |                 |
| PLUMBERS, PIPEFITTERS AND APP | 50020800   | 336               | 470               | 15            | 13            | 28          |                  |                  |                 |             |              |                 |
| CLUSTER TOTAL                 |            | 336               | 470               | 15            | 13            | 28          | 18               |                  |                 |             |              | 18              |

CLUSTER - 0305

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

## HEAVY EQUIPMENT MECHANICS &amp; OP - 0306

|  | ESTIMATED EMPLOYMENT | PROJECTED ANNUAL | Avg JOB | Avg OPENINGS | ESTIMATED TRAINING | PROGRAM | COMPLETIONS |
|--|----------------------|------------------|---------|--------------|--------------------|---------|-------------|
|--|----------------------|------------------|---------|--------------|--------------------|---------|-------------|

| --DISCIPLINE--<br>TITLE       | DISCIPLINE | CURRENT EMPLOY | PROJECT EMPLOY | Avg GROWTH | Avg REPLAC | Avg OPEN | PUBLIC SECOND | PUBLIC POSSEC | PUBLIC POSSEC | JOB ADULT | JOB CETA | SUPPLY CORPS | TOTAL |
|-------------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|---------------|-----------|----------|--------------|-------|
| <hr/>                         |            |                |                |            |            |          |               |               |               |           |          |              |       |
| <b>SUPPLY</b>                 |            |                |                |            |            |          |               |               |               |           |          |              |       |
| DIESEL MECHANIC               |            | 17.1200        |                |            |            | 28       |               |               |               | 27        |          | 55           |       |
| <b>DEMAND</b>                 |            |                |                |            |            |          |               |               |               |           |          |              |       |
| BULLDOZER OPERATORS           | 50020250   | 93             | 149            | 6          | 3          | 9        |               |               |               |           |          |              |       |
| EXCAVATING, GRADING, MACH OPR | 50020450   | 373            | 531            | 18         | 12         | 30       |               |               |               |           |          |              |       |
| HEAVY EQUIP MECH, INCL DEISEL | 50080450   | 570            | 647            | 9          | 16         | 25       |               |               |               |           |          |              |       |
| OTHER MECHANICS AND APPR      | 50080750   | 20             | 23             |            | 1          | 1        |               |               |               |           |          |              |       |
| CRANE,DERRICK, AND HOIST OPR  | 50140200   | 98             | 115            | 2          | 3          | 5        |               |               |               |           |          |              |       |
| CHECKERS, EXAMINERS,ETC,MFG   | 61060050   | 30             | 37             | 1          | 1          | 2        |               |               |               |           |          |              |       |
| DRILLERS, EARTH               | 61080450   | 42             | 50             | 1          | 1          | 2        |               |               |               |           |          |              |       |
| MINE OPERATIVES, NEC          | 61080900   | 22             | 17             | -1         |            | -1       |               |               |               |           |          |              |       |
| OILERS,GREASERS,EXC AUTO      | 61081000   | 20             | 18             |            |            |          |               |               |               |           |          |              |       |
| FORK LIFT,TOW MOTOR OPERATIVE | 62000250   | 192            | 259            | 7          | 4          | 11       |               |               |               |           |          |              |       |
| RAIL VEHICLE OPERATORS, NEC   | 62000300   |                |                |            |            |          |               |               |               |           |          |              |       |
| CLUSTER TOTAL                 |            | 1,460          | 1,846          | 43         | 41         | 84       | 28            |               |               | 27        |          | 55           |       |

CLUSTER - 0306

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

AUTOMOTIVE MECHANICS - 0308

| ESTIMATED EMPLOYMENT | PROJECTED ANNUAL | JOB OPENINGS | AVG ESTIMATED | TRAINING | PROGRAM | COMPLETIONS |
|----------------------|------------------|--------------|---------------|----------|---------|-------------|
|----------------------|------------------|--------------|---------------|----------|---------|-------------|

| --DISCIPLINE--<br>TITLE       | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
| <b>SUPPLY</b>                 |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |       |
| MECHANICS                     | 17.0302    |                   |                   |               |               |             | 61               |                  |                  |                 | 22          |                 | 83    |
| OTHER AUTOMOTIVE SERVICES     | 17.0399    |                   |                   |               |               |             | 28               |                  |                  |                 |             | 28              |       |
| <b>DEMAND</b>                 |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |       |
| AUTO ACCESSORIES INSTALLERS   | 50080150   | 17                | 17                | 1             | 1             |             |                  |                  |                  |                 |             |                 |       |
| AUTO MECHANICS AND APPR       | 50080250   | 1,028             | 1,127             | 11            | 23            | 34          |                  |                  |                  |                 |             |                 |       |
| GARAGE WRKRS,GAS STATION ATTE | 61080650   | 171               | 172               | 4             | 4             |             |                  |                  |                  |                 |             |                 |       |
| CLUSTER TOTAL                 |            | 1,216             | 1,316             | 11            | 28            | 39          | 89               |                  |                  |                 | 22          |                 | 111   |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

MECHANICS, EXCEPT AUTOMOTIVE - 0309

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE  | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>TOTAL |
|--------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|
| <b>DEMAND</b>            |            |                   |                   |               |               |             |                  |                  |                 |             |                 |
| OTHER MECHANICS AND APPR | 50080750   | 157               | 181               | 2             | 6             | 8           |                  |                  |                 |             |                 |
| CLUSTER TOTAL            |            | 157               | 181               | 2             | 6             | 8           |                  |                  |                 |             |                 |

CLUSTER - 0309

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

AUTOMOBILE BODY REPAIR - 0310

E S T I M A T E D      P R O J E C T E D      A V G  
EMPLOYMENT            ANNUAL     JOB     OPENINGS    ESTIMATED   TRAINING   PROGRAM   COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|--------------|-----------------|
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|--------------|-----------------|

SUPPLY

|                 |         |  |  |  |  |    |  |  |  |  |  |  |    |
|-----------------|---------|--|--|--|--|----|--|--|--|--|--|--|----|
| BODY AND FENDER | 17.0301 |  |  |  |  | 45 |  |  |  |  |  |  | 45 |
|-----------------|---------|--|--|--|--|----|--|--|--|--|--|--|----|

DEMAND

|   |                      |           |           |        |        |        |    |  |  |  |  |  |    |
|---|----------------------|-----------|-----------|--------|--------|--------|----|--|--|--|--|--|----|
| AUTO BODY REPAIRERS<br>PAINTERS, MFG ARTICLES | 50080200<br>61081050 | 176<br>21 | 186<br>30 | 1<br>1 | 3<br>1 | 4<br>2 |    |  |  |  |  |  |    |
| CLUSTER TOTAL                                 |                      | 197       | 216       | 2      | 4      | 6      | 45 |  |  |  |  |  | 45 |

CLUSTER - 0310

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

DRAFTING - 0312

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

SUPPLY

|                      |      |         |  |  |  |  |    |  |    |  |  |    |  |
|----------------------|------|---------|--|--|--|--|----|--|----|--|--|----|--|
| ENGINEERING GRAPHICS | 5303 |         |  |  |  |  | 1  |  |    |  |  | 1  |  |
| DRAFTING OCCUPATIONS |      | 17.1300 |  |  |  |  | 19 |  | 23 |  |  | 42 |  |

DEMAND

|               |          |     |     |    |   |    |    |   |    |  |  |    |  |
|---------------|----------|-----|-----|----|---|----|----|---|----|--|--|----|--|
| DRAFTERS      | 10080150 | 392 | 494 | 11 | 6 | 17 |    |   |    |  |  |    |  |
| CLUSTER TOTAL |          | 392 | 494 | 11 | 6 | 17 | 19 | 1 | 23 |  |  | 43 |  |

CLUSTER - 0312

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

PRINTING & GRAPHIC ARTS - 0314

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL | AVG<br>JOB<br>OPENINGS | ESTIMATED<br>TRAINING | PROGRAM | COMPLETIONS |
|-------------------------|---------------------|------------------------|-----------------------|---------|-------------|
|-------------------------|---------------------|------------------------|-----------------------|---------|-------------|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

**SUPPLY**

|                            |         |  |  |  |  |  |  |  |  |  |  |  |    |
|----------------------------|---------|--|--|--|--|--|--|--|--|--|--|--|----|
| APPLIED ARTS, GRAPHIC ARTS | 5012    |  |  |  |  |  |  |  |  |  |  |  | 3  |
| COMMERCIAL ART OCCUPATIONS | 17.0700 |  |  |  |  |  |  |  |  |  |  |  | 20 |
| GRAPHIC ARTS OCCUPATIONS   | 17.1900 |  |  |  |  |  |  |  |  |  |  |  | 27 |

**DEMAND**

|                               |          |     |     |    |   |  |  |  |  |  |  |  |    |
|-------------------------------|----------|-----|-----|----|---|--|--|--|--|--|--|--|----|
| DESIGNERS                     | 10220250 | 65  | 83  | 2  | 2 |  |  |  |  |  |  |  | 4  |
| PAINTERS AND SCULTORS         | 10220400 | 245 | 277 | 4  | 8 |  |  |  |  |  |  |  | 12 |
| PHOTOGRAPHERS                 | 10220450 | 98  | 114 | 2  | 3 |  |  |  |  |  |  |  | 5  |
| BOOKBINDERS                   | 50100050 | 52  | 59  | 1  | 2 |  |  |  |  |  |  |  | 3  |
| COMPOSITORS AND TYPESETTERS   | 50100100 | 176 | 168 | -1 | 6 |  |  |  |  |  |  |  | 5  |
| ELECTROTYPEERS, STEROTYPEERS  | 50100150 | 19  | 8   | -1 | 1 |  |  |  |  |  |  |  |    |
| ENGRAVERS EXC PHOTOENGRAVERS  | 50100200 |     |     |    |   |  |  |  |  |  |  |  |    |
| PHOTOENGRAVERS, LITHOGRAPHERS | 50100250 | 43  | 61  | 2  | 1 |  |  |  |  |  |  |  | 3  |
| PRINTING PRESS OPERS & APPREN | 50100300 | 102 | 120 | 2  | 3 |  |  |  |  |  |  |  | 5  |
| SIGN PAINTERS AND LETTERERS   | 50140950 | 62  | 92  | 3  | 4 |  |  |  |  |  |  |  | 7  |
| CRAFTS, KINDRED WORKERS, NEC  | 50141200 | 19  | 20  |    | 1 |  |  |  |  |  |  |  | 1  |
| PHOTOGRAPHIC PROCESS WORKERS  | 61081100 | 58  | 91  | 4  | 2 |  |  |  |  |  |  |  | 6  |

|               |  |     |       |    |    |    |    |   |  |  |  |  |    |
|---------------|--|-----|-------|----|----|----|----|---|--|--|--|--|----|
| CLUSTER TOTAL |  | 939 | 1,093 | 18 | 33 | 51 | 47 | 3 |  |  |  |  | 50 |
|---------------|--|-----|-------|----|----|----|----|---|--|--|--|--|----|

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

WOODWORKING - 0315

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL | JOB | AVG<br>OPENINGS | ESTIMATED | TRAINING | PROGRAM | COMPLETIONS |
|-------------------------|---------------------|-----|-----------------|-----------|----------|---------|-------------|
|-------------------------|---------------------|-----|-----------------|-----------|----------|---------|-------------|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>ADULT | PUBLIC<br>POSSEC | JOB<br>CETA | SUPPLY<br>CORPS |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|------------------|-------------|-----------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|------------------|-------------|-----------------|

## SUPPLY

|                         |         |  |    |    |
|-------------------------|---------|--|----|----|
| WOODWORKING OCCUPATIONS | 17.3600 |  | 57 | 57 |
|-------------------------|---------|--|----|----|

## DEMAND

|                                 |          |     |     |   |   |   |  |
|---------------------------------|----------|-----|-----|---|---|---|--|
| PATTERN AND MODEL MAKERS        | 50060550 | 2   | 3   |   |   |   |  |
| CABINETMAKERS                   | 50140100 | 112 | 125 | 1 | 5 | 6 |  |
| FURNITURE AND WOOD FINISHERS    | 50140350 | 14  | 14  |   | 1 | 1 |  |
| LATHE, MILLING MACH OPERATIVE   | 61020250 | 8   | 9   |   |   |   |  |
| OTHER PRECISION MACH OPERATOR   | 61020350 | 1   | 1   |   |   |   |  |
| ASSEMBLERS                      | 61080100 | 54  | 67  | 1 | 1 | 2 |  |
| CUTTING OPERATIVES, NEC         | 61080350 | 10  | 12  |   |   |   |  |
| FILER, POLISHER, SANDER, BUFFER | 61080600 | 9   | 11  |   |   |   |  |
| PAINTERS, MFG ARTICLES          | 61081050 | 63  | 90  | 3 | 2 | 5 |  |
| RIVETERS AND FASTENERS          | 61081150 | 3   | 4   |   |   |   |  |
| SAWYERS                         | 61081250 | 5   | 7   |   |   |   |  |

|               |     |     |   |   |    |    |    |
|---------------|-----|-----|---|---|----|----|----|
| CLUSTER TOTAL | 281 | 343 | 5 | 9 | 14 | 57 | 57 |
|---------------|-----|-----|---|---|----|----|----|

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1965

MACHINISTS-TOOL AND DIE MAKERS - 0316

| E S T I M A T E D      P R O J E C T E D      A V G | E M P L O Y M E N T      A N N U A L      J O B      O P E N I N G S | E S T I M A T E D      T R A I N I N G      P R O G R A M      C O M P L E T I O N S |
|---|--|--|
|---|--|--|

| --DISCIPLINE-- | C U R R E N T      P R O J E C T | A V G      A V G                 | A V G      P U B L I C      P U B L I C | P U B L I C      P R I V A T E          | P U B L I C                    | J O B      S U P P L Y | C O R P S              | T O T A L |
|----------------|----------------------------------|----------------------------------|---|---|--------------------------------|------------------------|------------------------|-----------|
| T I T L E      | D I S C I P L I N E              | C U R R E N T      P R O J E C T | A V G      A V G                        | A V G      P U B L I C      P U B L I C | P U B L I C      P R I V A T E | P U B L I C            | J O B      S U P P L Y | T O T A L |

**SUPPLY**

|                      |         |  |  |  |  |    |    |    |
|----------------------|---------|--|--|--|--|----|----|----|
| ENGINEERING GRAPHICS | 5303    |  |  |  |  |    |    |    |
| MACHINE SHOP         | 17.2302 |  |  |  |  |    |    |    |
|                      |         |  |  |  |  | 34 | 18 | 52 |

**DEMAND**

|                               |          |     |     |    |    |    |  |  |
|-------------------------------|----------|-----|-----|----|----|----|--|--|
| HEAT TREATERS, ANNEALERS, ETC | 50060150 |     |     |    |    |    |  |  |
| FORGE AND HAMMER OPERATORS    | 50060200 |     |     |    |    |    |  |  |
| JOB AND DIE SETTERS, METAL    | 50060250 | 40  | 50  | 1  | 1  | 2  |  |  |
| MACHINISTS AND APPRENTICES    | 50060300 | 479 | 569 | 10 | 14 | 24 |  |  |
| PATTERN AND MODEL MAKERS      | 50060550 | 4   | 6   |    |    |    |  |  |
| TOOL AND DIEMAKERS AND APPR   | 50060750 | 55  | 68  | 1  | 2  | 3  |  |  |
| DRILL PRESS OPERATIVES        | 61020050 | 77  | 73  | 2  | 2  | 2  |  |  |
| GRINDING MACHINE OPERATIVES   | 61020150 | 104 | 109 | 1  | 2  | 3  |  |  |
| LATHE, MILLING MACH OPERATIVE | 61020250 | 30  | 37  | 1  | 1  | 2  |  |  |
| OTHER PRECISION MACH OPERATOR | 61020350 | 6   | 10  |    |    |    |  |  |
| MISC MACH OPERATIVES          | 61081500 | 482 | 542 | 7  | 13 | 20 |  |  |

|               |       |       |    |    |    |    |    |    |
|---------------|-------|-------|----|----|----|----|----|----|
| CLUSTER TOTAL | 1,277 | 1,464 | 21 | 35 | 56 | 34 | 18 | 52 |
|---------------|-------|-------|----|----|----|----|----|----|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

SHEET METAL OCCUPATIONS - 0318

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>FOSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

SUPPLY

|             |         |    |    |
|-------------|---------|----|----|
| SHEET METAL | 17.2305 | 26 | 26 |
|-------------|---------|----|----|

DEMAND

|                               |          |     |     |    |   |   |  |  |  |  |  |  |
|-------------------------------|----------|-----|-----|----|---|---|--|--|--|--|--|--|
| ROLLERS AND FINISHERS, METAL  | 50060600 |     |     |    |   |   |  |  |  |  |  |  |
| SHEETMETAL WORKERS AND APPR   | 50060650 | 120 | 149 | 3  | 3 | 6 |  |  |  |  |  |  |
| PUNCH STAMPING PRESS OPERATIV | 61020400 | 25  | 28  |    | 1 | 1 |  |  |  |  |  |  |
| SOLDERERS                     | 61020450 | 13  | 9   | -1 |   |   |  |  |  |  |  |  |
| CUTTING OPERATIVES, NEC       | 61080350 | 20  | 23  |    | 1 | 1 |  |  |  |  |  |  |
| RIVETERS AND FASTENERS        | 61081150 | 4   | 6   |    |   |   |  |  |  |  |  |  |

|               |     |     |   |   |   |    |    |
|---------------|-----|-----|---|---|---|----|----|
| CLUSTER TOTAL | 182 | 215 | 2 | 5 | 7 | 26 | 26 |
|---------------|-----|-----|---|---|---|----|----|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

WELDING OCCUPATIONS - 0319

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>FOSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>TOTAL<br>CORPS |
|---------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|--------------------------|
| <hr/>                     |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                          |
| SUPPLY                    |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                          |
| WELDING AND CUTTING       | 17.2306    |                   |                   |               |               | 56          |                  |                  |                  | 28              |             | 84                       |
| DEMAND                    |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                          |
| SOLDERERS                 | 61020450   | 40                | 27                | -2            | 1             | -1          |                  |                  |                  |                 |             |                          |
| WELDERS AND FLAME CUTTERS | 61020500   | 561               | 686               | 14            | 13            | 27          |                  |                  |                  |                 |             |                          |
| CLUSTER TOTAL             |            | 601               | 713               | 12            | 14            | 26          | 56               |                  |                  | 28              |             | 84                       |

CLUSTER - 0319

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

OTHER METAL WORKING OCCUPATION - 0320

|  | ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL | AVG<br>JOB | OPENINGS | ESTIMATED | TRAINING | PROGRAM | COMPLETIONS |
|--|-------------------------|---------------------|------------|----------|-----------|----------|---------|-------------|
|--|-------------------------|---------------------|------------|----------|-----------|----------|---------|-------------|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | Public<br>Second | Public<br>Possec | Private<br>Possec | Public<br>Adult | Job<br>CETA | Supply<br>Corps | Total |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-------------------|-----------------|-------------|-----------------|-------|

## SUPPLY

|                          |         |    |    |
|--------------------------|---------|----|----|
| OTHER METALWORKING OCCUP | 17.2399 | 26 | 26 |
|--------------------------|---------|----|----|

## DEMAND

|                                 |          |     |     |   |   |   |  |  |  |  |  |
|---------------------------------|----------|-----|-----|---|---|---|--|--|--|--|--|
| BLACKSMITHS                     | 50060050 |     |     |   |   |   |  |  |  |  |  |
| BIOLEMAKERS                     | 50060100 | 15  | 23  | 1 | 1 | 2 |  |  |  |  |  |
| HEAT TREATERS, ANNEALERS, ETC   | 50060150 |     |     |   |   |   |  |  |  |  |  |
| MOLDERS, METAL AND APPRENTICES  | 50060450 | 33  | 32  |   | 1 | 1 |  |  |  |  |  |
| PATTERN AND MODEL MAKERS        | 50060550 | 2   | 3   |   |   |   |  |  |  |  |  |
| ROLLERS AND FINISHERS, METAL    | 50060600 |     |     |   |   |   |  |  |  |  |  |
| FURNACE TENDRS, SMELTRS, POURER | 61020100 | 22  | 26  |   | 1 | 1 |  |  |  |  |  |
| METAL PLATERS                   | 61020300 | 12  | 13  |   |   |   |  |  |  |  |  |
| CUTTING OPERATIVES, NEC         | 61080350 | 99  | 117 | 2 | 3 | 5 |  |  |  |  |  |
| FILER, POLISHER, SANDER, BUFFER | 61080600 | 37  | 42  | 1 | 1 | 2 |  |  |  |  |  |
| PAINTERS, MFG ARTICLES          | 61081050 | 126 | 179 | 6 | 3 | 9 |  |  |  |  |  |
| RIVETERS AND FASTENERS          | 61081150 | 3   | 4   |   |   |   |  |  |  |  |  |

|               |     |     |    |    |    |    |    |
|---------------|-----|-----|----|----|----|----|----|
| CLUSTER TOTAL | 349 | 439 | 10 | 10 | 20 | 26 | 26 |
|---------------|-----|-----|----|----|----|----|----|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

EMERGENCY MEDICAL TECHNICIAN - 0441

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-----------------|-------------|-----------------|-------|

SUPPLY

OTHER, HEALTH SERVICES 5299

DEMAND

|                              |          |    |    |   |   |   |  |  |  |  |  |
|------------------------------|----------|----|----|---|---|---|--|--|--|--|--|
| HEALTH AIDES, EXCEPT NURSING | 70060100 | 12 | 18 | 1 | 1 | 2 |  |  |  |  |  |
| NURSES AIDES, ORDERLIES      | 70060250 | 61 | 72 | 1 | 3 | 4 |  |  |  |  |  |

|               |  |    |    |   |   |   |  |  |  |  |  |
|---------------|--|----|----|---|---|---|--|--|--|--|--|
| CLUSTER TOTAL |  | 73 | 90 | 2 | 4 | 6 |  |  |  |  |  |
|---------------|--|----|----|---|---|---|--|--|--|--|--|

CLUSTER - 0441

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

POLICE SCIENCE - 0442

|  | ESTIMATED EMPLOYMENT | PROJECTED ANNUAL | Avg JOB | Avg OPENINGS | ESTIMATED TRAINING | PROGRAM | COMPLETIONS |
|--|----------------------|------------------|---------|--------------|--------------------|---------|-------------|
|--|----------------------|------------------|---------|--------------|--------------------|---------|-------------|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT EMPLOY | PROJECT EMPLOY | AVG GROWTH | AVG REPLAC | AVG OPEN | PUBLIC SECOND | PUBLIC POSSEC | PRIVAT POSSEC | PUBLIC ADULT | JOB CETA | SUPPLY CORPS | TOTAL |
|-------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|---------------|--------------|----------|--------------|-------|
|-------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|---------------|--------------|----------|--------------|-------|

SUPPLY

|                                     |  |  |  |  |  |  |  |  |  |  |  |    |    |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|----|----|
| POLICE, LAW ENFORCEMENT, CORRE 5505 |  |  |  |  |  |  |  |  |  |  |  | 23 | 23 |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|----|----|

DEMAND

|                              |          |     |       |    |    |     |  |  |  |  |  |  |
|------------------------------|----------|-----|-------|----|----|-----|--|--|--|--|--|--|
| OTHER TECHNICIANS EXC HEALTH | 10140350 | 5   | 7     |    |    |     |  |  |  |  |  |  |
| DISPATCHER,STARTER,VEHICLE   | 40060450 | 9   | 11    |    |    |     |  |  |  |  |  |  |
| GUARDS                       | 70100150 | 832 | 1,104 | 30 | 76 | 106 |  |  |  |  |  |  |
| MARSHALLS AND CONSTABLES     | 70100200 |     |       |    |    |     |  |  |  |  |  |  |
| POLICE AND DETECTIVES        | 70100250 | 442 | 457   | 2  | 8  | 10  |  |  |  |  |  |  |
| SHERIFFS AND BAILIFFS        | 70100300 | 62  | 62    |    |    |     |  |  |  |  |  |  |

|               |  |       |       |    |    |     |  |  |  |  |  |    |    |
|---------------|--|-------|-------|----|----|-----|--|--|--|--|--|----|----|
| CLUSTER TOTAL |  | 1,350 | 1,641 | 32 | 84 | 116 |  |  |  |  |  | 23 | 23 |
|---------------|--|-------|-------|----|----|-----|--|--|--|--|--|----|----|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

FIRE & FIRE SAFETY - 0443

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|--------------|-----------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|--------------|-----------------|

SUPPLY

|                         |      |  |  |  |  |  |  |  |  |  |  |  |   |
|-------------------------|------|--|--|--|--|--|--|--|--|--|--|--|---|
| FIRE CONTROL TECHNOLOGY | 5507 |  |  |  |  |  |  |  |  |  |  |  | 1 |
|-------------------------|------|--|--|--|--|--|--|--|--|--|--|--|---|

DEMAND

|               |          |     |     |   |   |    |  |  |  |  |  |  |   |
|---------------|----------|-----|-----|---|---|----|--|--|--|--|--|--|---|
| FIREFIGHTERS  | 70100100 | 245 | 296 | 6 | 5 | 11 |  |  |  |  |  |  |   |
| CLUSTER TOTAL |          | 245 | 296 | 6 | 5 | 11 |  |  |  |  |  |  | 1 |

CLUSTER - 0443

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

ADVERTISING - 0551

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>TOTAL<br>CORPS |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|--------------------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|--------------------------|

SUPPLY

|                      |         |  |  |  |  |    |  |  |  |  |  |    |
|----------------------|---------|--|--|--|--|----|--|--|--|--|--|----|
| ADVERTISING SERVICES | 04.0100 |  |  |  |  | 12 |  |  |  |  |  | 12 |
|----------------------|---------|--|--|--|--|----|--|--|--|--|--|----|

DEMAND

|                               |          |    |     |   |   |   |  |  |  |  |  |  |
|-------------------------------|----------|----|-----|---|---|---|--|--|--|--|--|--|
| ADVERTISING AGENTS,SALES WRKS | 30000050 | 64 | 107 | 5 | 3 | 8 |  |  |  |  |  |  |
| DECORATORS, WINDOW DRESSERS   | 50140250 | 29 | 35  | 1 | 1 | 2 |  |  |  |  |  |  |

|               |  |    |     |   |   |    |    |  |  |  |  |    |
|---------------|--|----|-----|---|---|----|----|--|--|--|--|----|
| CLUSTER TOTAL |  | 93 | 142 | 6 | 4 | 10 | 12 |  |  |  |  | 12 |
|---------------|--|----|-----|---|---|----|----|--|--|--|--|----|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

RECREATION & TOURISM - 0552

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

SUPPLY

|   |                 |  |  |  |  |   |  |   |  |  |  |   |
|---|-----------------|--|--|--|--|---|--|---|--|--|--|---|
| BUSINESS, OTHER<br>RECREATION AND TOURISM | 5099<br>04.1800 |  |  |  |  | 2 |  | 4 |  |  |  | 6 |
|---|-----------------|--|--|--|--|---|--|---|--|--|--|---|

DEMAND

|                              |          |    |     |   |   |   |  |  |  |  |  |  |
|------------------------------|----------|----|-----|---|---|---|--|--|--|--|--|--|
| RECREATION WORKERS           | 10240750 | 88 | 103 | 2 | 2 | 4 |  |  |  |  |  |  |
| ATTEN, RECREATION, AMUSEMENT | 70080100 | 66 | 70  |   | 3 | 3 |  |  |  |  |  |  |
| ATTEN, PERSONAL SERVICE, NEC | 70080150 | 6  | 6   |   |   |   |  |  |  |  |  |  |

|               |  |     |     |   |   |   |   |  |   |  |  |   |
|---------------|--|-----|-----|---|---|---|---|--|---|--|--|---|
| CLUSTER TOTAL |  | 160 | 179 | 2 | 5 | 7 | 2 |  | 4 |  |  | 6 |
|---------------|--|-----|-----|---|---|---|---|--|---|--|--|---|

CLUSTER - 0552

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

REAL ESTATE MARKETING - 0553

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | SUPPLY<br>CORPS | JOB<br>TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|--------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|--------------|

SUPPLY

|                    |         |  |  |  |  |  |     |     |  |  |  |     |
|--------------------|---------|--|--|--|--|--|-----|-----|--|--|--|-----|
| REAL ESTATE        | 04.1700 |  |  |  |  |  | 572 |     |  |  |  | 572 |
| REAL ESTATE BROKER | 04.1701 |  |  |  |  |  |     | 116 |  |  |  | 116 |

DEMAND

|                             |          |     |     |   |    |    |  |     |  |  |  |     |
|-----------------------------|----------|-----|-----|---|----|----|--|-----|--|--|--|-----|
| MGRS, SUPERINTENDENTS, BLDG | 20060100 | 99  | 115 | 2 | 10 | 12 |  |     |  |  |  |     |
| REAL ESTATE AGENTS, BROKERS | 30000350 | 592 | 626 | 4 | 47 | 51 |  |     |  |  |  |     |
| REAL ESTATE APPRAISERS      | 40061150 | 35  | 44  | 1 | 3  | 4  |  |     |  |  |  |     |
| CLUSTER TOTAL               |          | 726 | 785 | 7 | 60 | 67 |  | 688 |  |  |  | 688 |

CLUSTER - 0553

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

INSURANCE MARKETING - 0554

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL | AVG<br>JOB<br>OPENINGS | ESTIMATED<br>TRAINING<br>PROGRAM | COMPLETIONS |
|-------------------------|---------------------|------------------------|----------------------------------|-------------|
|-------------------------|---------------------|------------------------|----------------------------------|-------------|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

## SUPPLY

|           |         |   |   |
|-----------|---------|---|---|
| INSURANCE | 04.1300 | 4 | 4 |
|-----------|---------|---|---|

## DEMAND

|                              |          |     |       |    |    |    |  |  |  |  |  |
|------------------------------|----------|-----|-------|----|----|----|--|--|--|--|--|
| INSURANCE AGENTS,BROKERS,ETC | 30000250 | 753 | 1,034 | 31 | 33 | 64 |  |  |  |  |  |
| ESTIMATORS,INVESTIGATORS,NEC | 40060550 | 82  | 110   | 3  | 4  | 7  |  |  |  |  |  |
| INSURANCE ADJUST, EXAMINERS  | 40060700 | 141 | 185   | 5  | 3  | 8  |  |  |  |  |  |

|               |     |       |    |    |    |   |   |
|---------------|-----|-------|----|----|----|---|---|
| CLUSTER TOTAL | 976 | 1,329 | 39 | 40 | 79 | 4 | 4 |
|---------------|-----|-------|----|----|----|---|---|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

MARKETING (ALL LEVELS) - 0555

| ESTIMATED EMPLOYMENT | PROJECTED ANNUAL JOB OPENINGS | AVG ESTIMATED TRAINING PROGRAM COMPLETIONS |
|----------------------|-------------------------------|--|
|----------------------|-------------------------------|--|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT EMPLOY | PROJECT EMPLOY | AVG GROWTH | AVG REPLAC | AVG OPEN | PUBLIC SECOND | PUBLIC POSSEC | PRIVATE POSSEC | PUBLIC ADULT | JOB CETA | SUPPLY CORPS |
|-------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|----------------|--------------|----------|--------------|
|-------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|----------------|--------------|----------|--------------|

## SUPPLY

|                                |         |  |  |  |  |  |     |    |  |  |  |     |
|--------------------------------|---------|--|--|--|--|--|-----|----|--|--|--|-----|
| MARKETING & PURCHASING         | 0509    |  |  |  |  |  | 110 |    |  |  |  | 110 |
| MARKETING, DISTRIBUTION, PURCH | 5004    |  |  |  |  |  | 6   |    |  |  |  | 6   |
| APPAREL AND ACCESSORIES        | 04.0200 |  |  |  |  |  |     | 58 |  |  |  | 58  |
| AUTOMOTIVE                     | 04.0300 |  |  |  |  |  |     | 6  |  |  |  | 6   |
| FLORISTRY                      | 04.0500 |  |  |  |  |  |     | 33 |  |  |  | 33  |
| FOOD DISTRIBUTION              | 04.0600 |  |  |  |  |  |     | 66 |  |  |  | 66  |
| GENERAL MERCHANDISE            | 04.0800 |  |  |  |  |  |     | 50 |  |  |  | 50  |
| HARDWARE, BUILDING MATERIALS   | 04.0900 |  |  |  |  |  |     | 14 |  |  |  | 14  |
| HOME FURNISHINGS               | 04.1000 |  |  |  |  |  |     | 2  |  |  |  | 2   |
| INDUSTRIAL MARKETING           | 04.1200 |  |  |  |  |  |     |    |  |  |  |     |
| PERSONAL SERVICES              | 04.1500 |  |  |  |  |  |     | 12 |  |  |  | 12  |
| PETROLEUM                      | 04.1600 |  |  |  |  |  |     | 23 |  |  |  | 23  |
| RECREATION AND TOURISM         | 04.1800 |  |  |  |  |  |     |    |  |  |  |     |
| TRANSPORTATION                 | 04.1900 |  |  |  |  |  |     |    |  |  |  |     |
| OTHER RETAIL TRADE             | 04.2000 |  |  |  |  |  |     | 14 |  |  |  | 14  |
| OTHER INSTRUCTIONAL PROGRAMS   | 04.9900 |  |  |  |  |  |     | 6  |  |  |  | 6   |

## DEMAND

|                                |          |       |       |     |     |     |  |  |  |  |  |
|--------------------------------|----------|-------|-------|-----|-----|-----|--|--|--|--|--|
| BUYERS, WHOLESALE, RETAIL      | 20020200 | 230   | 352   | 14  | 9   | 23  |  |  |  |  |  |
| PURCHASING AGENTS, BUYERS, NE  | 20020250 | 247   | 331   | 9   | 9   | 18  |  |  |  |  |  |
| SALES MANAGER, RETAIL TRADE    | 20020300 | 279   | 429   | 17  | 9   | 26  |  |  |  |  |  |
| SALES MANAGER, EXC RET TRADE   | 20020350 | 543   | 766   | 25  | 15  | 40  |  |  |  |  |  |
| DEMONSTRATORS                  | 30000150 | 55    | 86    | 3   | 2   | 5   |  |  |  |  |  |
| HUCKSTERS AND PEDDLERS         | 30000200 | 266   | 377   | 12  | 13  | 25  |  |  |  |  |  |
| SALES AND SALES WORKERS, NEC   | 30000450 | 4,659 | 5,887 | 137 | 228 | 365 |  |  |  |  |  |
| CASHIERS                       | 40060200 | 1,188 | 1,784 | 66  | 53  | 119 |  |  |  |  |  |
| COUNTER CLERKS, EXC FOOD       | 40060400 | 52    | 71    | 2   | 3   | 5   |  |  |  |  |  |
| STOCK CLERKS, STORE KEEPERS    | 40061350 | 358   | 448   | 10  | 11  | 21  |  |  |  |  |  |
| TICKET STATION, EXPRESS AGENT  | 40061600 | 9     | 8     |     |     |     |  |  |  |  |  |
| DECORATORS, WINDOW DRESSERS    | 50140250 | 43    | 53    | 1   | 2   | 3   |  |  |  |  |  |
| GARAGE WRKRS, GAS STATION ATTE | 61080650 | 171   | 172   |     | 4   | 4   |  |  |  |  |  |
| DELIVERY AND ROUTE WORKERS     | 62000200 | 487   | 592   | 12  | 13  | 25  |  |  |  |  |  |

|               |  |       |        |     |     |     |     |     |  |  |  |
|---------------|--|-------|--------|-----|-----|-----|-----|-----|--|--|--|
| CLUSTER TOTAL |  | 8,587 | 11,356 | 308 | 371 | 679 | 284 | 116 |  |  |  |
|---------------|--|-------|--------|-----|-----|-----|-----|-----|--|--|--|

400  
CLUSTER - 0555

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

VEHICLE OPERATOR - 0611

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL JOB<br>OPENINGS | AVG<br>GROWTH<br>REPLAC | ESTIMATED<br>TRAINING<br>PROGRAM | COMPLETIONS |
|-------------------------|-------------------------------------|-------------------------|----------------------------------|-------------|
|-------------------------|-------------------------------------|-------------------------|----------------------------------|-------------|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

## SUPPLY

|               |         |  |    |    |
|---------------|---------|--|----|----|
| TRUCK DRIVING | 17.4000 |  | 64 | 64 |
|---------------|---------|--|----|----|

## DEMAND

|                               |          |       |       |    |    |    |  |  |  |  |  |  |
|-------------------------------|----------|-------|-------|----|----|----|--|--|--|--|--|--|
| BUS DRIVERS                   | 62000100 | 313   | 241   | -8 | 13 | 5  |  |  |  |  |  |  |
| CONDUCTORS AND OPR, URBAN RAI | 62000150 |       |       |    |    |    |  |  |  |  |  |  |
| DELIVERY AND ROUTE WORKERS    | 62000200 | 487   | 592   | 12 | 13 | 25 |  |  |  |  |  |  |
| PARKING ATTENDANTS            | 62000350 | 42    | 43    |    | 2  | 2  |  |  |  |  |  |  |
| TAXICAB DRIVERS, CHAUFFEURS   | 62000500 | 142   | 110   | -4 | 7  | 3  |  |  |  |  |  |  |
| TRUCK DRIVERS                 | 62000550 | 1,938 | 2,147 | 23 | 44 | 67 |  |  |  |  |  |  |

|               |       |       |    |    |     |    |    |
|---------------|-------|-------|----|----|-----|----|----|
| CLUSTER TOTAL | 2,922 | 3,133 | 23 | 79 | 102 | 64 | 64 |
|---------------|-------|-------|----|----|-----|----|----|

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

CUSTODIAL SERVICES - 0612

| ESTIMATED<br>EMPLOYMENT | PROJECTED AVG |     |          | ESTIMATED TRAINING PROGRAM COMPLETIONS |
|-------------------------|---------------|-----|----------|--|
|                         | ANNUAL        | JOB | OPENINGS |  |

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

DEMAND

|                             |          |       |       |    |     |     |  |  |  |  |  |  |  |
|-----------------------------|----------|-------|-------|----|-----|-----|--|--|--|--|--|--|--|
| BLDG INTERIOR CLEANERS, NEC | 70020100 | 605   | 769   | 18 | 40  | 58  |  |  |  |  |  |  |  |
| JANITORS AND SEXTONS        | 70020150 | 1,443 | 1,598 | 17 | 97  | 114 |  |  |  |  |  |  |  |
| CLUSTER TOTAL               |          | 2,048 | 2,367 | 35 | 137 | 172 |  |  |  |  |  |  |  |

CLUSTER - 0612

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

BARBERING - 0613

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>Growth | Avg<br>Replac | Avg<br>Open | Public<br>Second | Public<br>Possec | Private<br>Possec | Public<br>Adult | Job<br>CETA | Supply<br>Corps | Total |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-------------------|-----------------|-------------|-----------------|-------|
| DEMAND                  |            |                   |                   |               |               |             |                  |                  |                   |                 |             |                 |       |
| BARBERS                 | 70080250   | 105               | 107               |               | 7             | 7           |                  |                  |                   |                 |             |                 |       |
| CLUSTER TOTAL           |            | 105               | 107               |               | 7             | 7           |                  |                  |                   |                 |             |                 |       |

CLUSTER - 0613

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

COSMETOLOGY - 0614

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|-------|

SUPPLY

|                         |         |  |  |  |  |  |  |  |  |  |  |     |     |
|-------------------------|---------|--|--|--|--|--|--|--|--|--|--|-----|-----|
| COSMETOLOGY             | 17.2602 |  |  |  |  |  |  |  |  |  |  | 170 | 170 |
| OTHER PERSONAL SERVICES | 17.2699 |  |  |  |  |  |  |  |  |  |  | 3   | 3   |

DEMAND

|                              |          |     |     |   |    |    |  |  |  |  |  |     |     |
|------------------------------|----------|-----|-----|---|----|----|--|--|--|--|--|-----|-----|
| HAIRDRESSERS, COSMETOLOGISTS | 70080500 | 420 | 463 | 5 | 16 | 21 |  |  |  |  |  |     |     |
| CLUSTER TOTAL                |          | 420 | 463 | 5 | 16 | 21 |  |  |  |  |  | 173 | 173 |

CLUSTER - 0614

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

CHILD CARE SERVICES - 0615

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE        | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>FOSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | JOB<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|--------------|
| <b>SUPPLY</b>                  |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |              |
| BUSINESS, OTHER                | 5099       |                   |                   |               |               |             |                  |                  |                  | 1               |             |                 | 1            |
| HOME ECONOMICS TECHNOLOGIES    | 5405       |                   |                   |               |               |             |                  |                  |                  | 2               |             |                 | 2            |
| OTHER OCCUPATIONAL PREP        | 09.0299    |                   |                   |               |               |             |                  |                  |                  | 11              |             |                 | 11           |
| <b>DEMAND</b>                  |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |              |
| TEACHERS AIDES, EXC MONITORS   | 40061400   | 97                | 158               | 7             | 3             | 10          |                  |                  |                  |                 |             |                 |              |
| CHILD CARE WORKERS, EXC PRIVAT | 70080400   | 383               | 559               | 20            | 26            | 46          |                  |                  |                  |                 |             |                 |              |
| SCHOOL MONITORS                | 70080650   |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |              |
| CHILD CARE WORKERS             | 70120050   | 569               | 402               | -19           | 30            | 11          |                  |                  |                  |                 |             |                 |              |
| CLUSTER TOTAL                  |            | 1,049             | 1,119             | 8             | 59            | 67          | 11               | 3                |                  |                 |             |                 | 14           |

CLUSTER - 0615

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

MORTUARY SERVICES - 0616

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|-------|

DEMAND

|                             |          |    |    |  |  |   |  |   |  |  |  |  |
|-----------------------------|----------|----|----|--|--|---|--|---|--|--|--|--|
| EMBALMERS                   | 10140150 | 3  | 4  |  |  |   |  |   |  |  |  |  |
| FUNERAL DIRECTORS           | 20060050 | 10 | 11 |  |  | 1 |  | 1 |  |  |  |  |
| ATTEN,PERSONAL SERVICE, NEC | 70080150 | 6  | 6  |  |  |   |  |   |  |  |  |  |

|               |  |    |    |  |  |   |  |   |  |  |  |  |
|---------------|--|----|----|--|--|---|--|---|--|--|--|--|
| CLUSTER TOTAL |  | 19 | 21 |  |  | 1 |  | 1 |  |  |  |  |
|---------------|--|----|----|--|--|---|--|---|--|--|--|--|

CLUSTER - 0616

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

HOTEL - INSTITUTION SERVICES - 0617

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL | AVG<br>JOB<br>OPENINGS | ESTIMATED<br>TRAINING<br>PROGRAM | COMPLETIONS |
|-------------------------|---------------------|------------------------|----------------------------------|-------------|
|-------------------------|---------------------|------------------------|----------------------------------|-------------|

| --DISCIPLINE--<br>TITLE       | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
| <b>SUPPLY</b>                 |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |       |
| HOTEL & RESTAURANT MGMT       | 5010       |                   |                   |               |               |             |                  |                  |                  |                 |             |                 | 2     |
| HOTEL AND LODGING             | 04.1100    |                   |                   |               |               |             |                  |                  |                  |                 |             |                 | 2     |
| <b>DEMAND</b>                 |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                 |       |
| MGRS, SUPERINTENDENTS, BLDG   | 20060100   | 25                | 29                |               | 2             |             |                  |                  |                  |                 |             |                 |       |
| COUNTER CLERKS, EXC FOOD      | 40060400   | 157               | 212               | 6             | 8             |             |                  |                  |                  |                 |             |                 |       |
| LODGING QUARTRS CLEANRS EXC P | 70020050   | 153               | 250               | 11            | 10            |             |                  |                  |                  |                 |             |                 |       |
| ATTEN, PERSONAL SERVICE, NEC  | 70080150   | 8                 | 7                 |               | 1             |             |                  |                  |                  |                 |             |                 |       |
| BAGGAGE PORTERS AND BELLHOPS  | 70080200   | 23                | 9                 | -2            | 1             |             |                  |                  |                  |                 |             |                 |       |
| BOARDING, LODGING HOUSEKEEPER | 70080300   | 13                | 13                |               | 1             |             |                  |                  |                  |                 |             |                 |       |
| ELEVATOR OPERATORS            | 70080450   | 7                 | 6                 |               |               |             |                  |                  |                  |                 |             |                 |       |
| HOUSEKEEPERS, EXC PRIVATE     | 70080550   | 142               | 177               | 4             | 9             |             |                  |                  |                  |                 |             |                 |       |
| HOUSEKEEPERS                  | 70120150   | 28                | 16                | -2            | 2             |             |                  |                  |                  |                 |             |                 |       |
| CLUSTER TOTAL                 |            | 556               | 719               | 17            | 34            | 51          | 2                | 2                |                  |                 |             |                 | 4     |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

KEYPUNCH OPERATORS - 0731

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE    | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS<br>TOTAL |
|----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|--------------------------|
| <b>DEMAND</b>              |            |                   |                   |               |               |             |                  |                  |                  |                 |             |                          |
| COMPUTER, PERIPHERAL EQUIP | 40040150   | 27                | 33                | 1             |               | 1           |                  |                  |                  |                 |             |                          |
| KEYPUNCH OPERATORS         | 40040250   | 326               | 198               | -14           | 8             | -6          |                  |                  |                  |                 |             |                          |
| CLUSTER TOTAL              |            | 353               | 231               | -13           | 8             | -5          |                  |                  |                  |                 |             |                          |

CLUSTER - 0731

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

COMPUTER OPERATOR - 0732

| E S T I M A T E D   | P R O J E C T E D | A V G |                 |                   |                 |               |                       |  |  |  |  |  |
|---------------------|-------------------|-------|-----------------|-------------------|-----------------|---------------|-----------------------|--|--|--|--|--|
| E M P L O Y M E N T | A N N U A L       | J O B | O P E N I N G S | E S T I M A T E D | T R A I N I N G | P R O G R A M | C O M P L E T I O N S |  |  |  |  |  |

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | Public<br>SECOND | Public<br>POSSEC | Private<br>POSSEC | Public<br>ADULT | JCB | SUPPLY<br>CETA CORPS | TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-------------------|-----------------|-----|----------------------|-------|
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|-------------------|-----------------|-----|----------------------|-------|

## SUPPLY

|                              |      |   |   |
|------------------------------|------|---|---|
| DATA PROCESSING TECHNOLOGIES | 5101 | 3 | 3 |
|------------------------------|------|---|---|

## DEMAND

|                            |          |     |     |   |   |   |  |  |  |  |  |  |
|----------------------------|----------|-----|-----|---|---|---|--|--|--|--|--|--|
| COMPUTER, PERIPHERAL EQUIP | 40040150 | 247 | 295 | 5 | 4 | 9 |  |  |  |  |  |  |
| CLERICAL SUPERVISORS, NEC  | 40060300 | 28  | 34  | 1 | 1 | 2 |  |  |  |  |  |  |

|               |  |     |     |   |   |    |  |  |  |  |  |   |
|---------------|--|-----|-----|---|---|----|--|--|--|--|--|---|
| CLUSTER TOTAL |  | 275 | 329 | 6 | 5 | 11 |  |  |  |  |  | 3 |
|---------------|--|-----|-----|---|---|----|--|--|--|--|--|---|

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

COMPUTER SCIENCE(ALL LEVELS) - 0733

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL | AVG<br>JOB<br>OPENINGS | ESTIMATED<br>TRAINING<br>PROGRAM | COMPLETIONS |
|-------------------------|---------------------|------------------------|----------------------------------|-------------|
|-------------------------|---------------------|------------------------|----------------------------------|-------------|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PUBLIC<br>POSSEC | JOB<br>ADULT | CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|--------------|------|-----------------|-------|

## SUPPLY

|                                |         |  |  |  |  |  |    |  |  |  |  |    |
|--------------------------------|---------|--|--|--|--|--|----|--|--|--|--|----|
| COMPUTER & INFORMATION SCIENCE | 0701    |  |  |  |  |  | 47 |  |  |  |  | 47 |
| DATA PROCESSING TECHNOLOGIES   | 5101    |  |  |  |  |  | 8  |  |  |  |  | 8  |
| PROGRAMMERS                    | 14.0203 |  |  |  |  |  |    |  |  |  |  | 28 |
| SCIENTIFIC DATA PROCESSING     | 16.0117 |  |  |  |  |  | 80 |  |  |  |  | 80 |

## DEMAND

|                             |          |     |     |    |   |    |    |    |    |  |  |     |
|-----------------------------|----------|-----|-----|----|---|----|----|----|----|--|--|-----|
| TOOL PROGRAMMERS, NUMERICAL | 10140300 |     |     |    |   |    |    |    |    |  |  |     |
| COMPUTER PROGRAMMERS        | 10160050 | 226 | 284 | 6  | 3 | 9  |    |    |    |  |  |     |
| COMPUTER SYSTEMS ANALYSTS   | 10160100 | 184 | 292 | 12 | 3 | 15 |    |    |    |  |  |     |
| OTHER COMPUTER SPECIALISTS  | 10160150 | 36  | 52  | 2  |   | 2  |    |    |    |  |  |     |
| OPERATIONS,SYSTEMS RESEARCH | 10240600 | 43  | 60  | 2  | 1 | 3  |    |    |    |  |  |     |
| CLUSTER TOTAL               |          | 489 | 688 | 22 | 7 | 29 | 80 | 55 | 28 |  |  | 163 |

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

BOOKKEEPING & ACCOUNTING - 0921

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL JOB<br>OPENINGS | AVG<br>REPLAC |  |  |  |  |  |  |
|-------------------------|-------------------------------------|---------------|--|--|--|--|--|--|
|-------------------------|-------------------------------------|---------------|--|--|--|--|--|--|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|

**SUPPLY**

|                            |         |  |  |  |  |  |  |  |  |  |     |
|----------------------------|---------|--|--|--|--|--|--|--|--|--|-----|
| ACCOUNTING TECHNOLOGIES    | 5002    |  |  |  |  |  |  |  |  |  | 7   |
| FINANCE AND CREDIT         | 04.0400 |  |  |  |  |  |  |  |  |  | 8   |
| ACCOUNTING & COMPUTING OCC | 14.0100 |  |  |  |  |  |  |  |  |  | 128 |

**DEMAND**

|                               |          |              |              |           |            |            |           |          |           |  |            |
|-------------------------------|----------|--------------|--------------|-----------|------------|------------|-----------|----------|-----------|--|------------|
| BOOKKEEPING,BILLING OPERATORS | 40040050 | 27           | 35           | 1         | 1          | 2          |           |          |           |  |            |
| CALCULATING MACHINE OPERATORS | 40040100 | 20           | 17           | 1         | 1          | 1          |           |          |           |  |            |
| TABULATING MACHINE OPERATORS  | 40040300 |              |              |           |            |            |           |          |           |  |            |
| BANK TELLERS                  | 40060050 | 315          | 401          | 10        | 12         | 22         |           |          |           |  |            |
| BILLING CLERKS                | 40060100 | 102          | 150          | 5         | 5          | 10         |           |          |           |  |            |
| BOOKKEEPERS                   | 40060150 | 1,657        | 1,869        | 24        | 77         | 101        |           |          |           |  |            |
| CASHIERS                      | 40060200 | 396          | 595          | 22        | 18         | 40         |           |          |           |  |            |
| CLERICAL SUPERVISORS, NEC     | 40060300 | 111          | 134          | 2         | 4          | 6          |           |          |           |  |            |
| ESTIMATORS, INVESTIGATORS,NEC | 40060550 | 109          | 147          | 4         | 5          | 9          |           |          |           |  |            |
| PAYROLL, TIME KEEPING CLERKS  | 40061000 | 205          | 268          | 7         | 8          | 15         |           |          |           |  |            |
| <b>CLUSTER TOTAL</b>          |          | <b>2,942</b> | <b>3,616</b> | <b>75</b> | <b>131</b> | <b>206</b> | <b>92</b> | <b>7</b> | <b>44</b> |  | <b>143</b> |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

GENERAL OFFICE CLERICAL/TYPING - 0922

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL | AVG<br>JOB<br>OPENINGS | ESTIMATED<br>TRAINING<br>PROGRAM | COMPLETIONS |
|-------------------------|---------------------|------------------------|----------------------------------|-------------|
|-------------------------|---------------------|------------------------|----------------------------------|-------------|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|

## SUPPLY

|                         |         |  |  |  |  |    |  |  |  |  |  |     |
|-------------------------|---------|--|--|--|--|----|--|--|--|--|--|-----|
| OFFICE OCCUPATIONS      | 14.0000 |  |  |  |  | 31 |  |  |  |  |  | 31  |
| FILING, OFFICE MACHINES | 14.0300 |  |  |  |  | 85 |  |  |  |  |  | 104 |

## DEMAND

|                                |          |       |       |     |    |     |  |  |  |  |  |  |
|--------------------------------|----------|-------|-------|-----|----|-----|--|--|--|--|--|--|
| TYPISTS                        | 40020250 | 794   | 965   | 19  | 34 | 53  |  |  |  |  |  |  |
| DUPLICATING MACHINE OPERATORS  | 40040200 | 12    | 8     |     |    |     |  |  |  |  |  |  |
| OTHER OFFICE MACHINE OPERATOR  | 40040350 | 113   | 131   | 2   | 4  | 6   |  |  |  |  |  |  |
| CLERICAL ASSIST, SOC WELFARE   | 40060250 | 121   | 147   | 3   | 6  | 9   |  |  |  |  |  |  |
| COLLECTORS, BILL AND ACCOUNT   | 40060350 | 43    | 48    | 1   | 2  | 3   |  |  |  |  |  |  |
| COUNTER CLERKS, EXC FOOD       | 40060400 | 157   | 212   | 6   | 8  | 14  |  |  |  |  |  |  |
| ESTIMATORS, INVESTIGATORS, NEC | 40060550 | 109   | 147   | 4   | 5  | 9   |  |  |  |  |  |  |
| FILE CLERKS                    | 40060650 | 163   | 213   | 6   | 7  | 13  |  |  |  |  |  |  |
| MESSENGERS AND OFFICE HELPERS  | 40060900 | 49    | 45    |     | 3  | 3   |  |  |  |  |  |  |
| PROOFREADERS                   | 40061100 | 8     | 12    |     | 1  | 1   |  |  |  |  |  |  |
| RECEPTIONISTS                  | 40061200 | 573   | 711   | 15  | 27 | 42  |  |  |  |  |  |  |
| STATISTICAL CLERKS             | 40061300 | 292   | 372   | 9   | 13 | 22  |  |  |  |  |  |  |
| TICKET STATION, EXPRESS AGENT  | 40061600 | 75    | 66    | -1  | 2  | 1   |  |  |  |  |  |  |
| MISC CLERICAL WORKERS, NEC     | 40061700 | 1,368 | 2,518 | 128 | 74 | 202 |  |  |  |  |  |  |

|               |  |       |       |     |     |     |     |  |  |  |  |     |
|---------------|--|-------|-------|-----|-----|-----|-----|--|--|--|--|-----|
| CLUSTER TOTAL |  | 3,877 | 5,595 | 192 | 186 | 378 | 116 |  |  |  |  | 135 |
|---------------|--|-------|-------|-----|-----|-----|-----|--|--|--|--|-----|

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

COMMUNICATIONS OCCUPATIONS - 0923

| ESTIMATED<br>EMPLOYMENT | PROJECTED<br>ANNUAL JOB<br>OPENINGS | AVG<br>ESTIMATED TRAINING PROGRAM COMPLETIONS |
|-------------------------|-------------------------------------|---|
|-------------------------|-------------------------------------|---|

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

**SUPPLY**

|                                     |   |   |
|-------------------------------------|---|---|
| PUBLIC SERVICE TECHNOLOGIES, G 5501 | 1 | 1 |
|-------------------------------------|---|---|

**DEMAND**

|                               |          |     |     |    |    |    |
|-------------------------------|----------|-----|-----|----|----|----|
| RADIO OPERATORS               | 10140250 | 103 | 115 | 1  | 4  | 5  |
| RADIO, TV ANNOUNCERS          | 10220550 | 52  | 67  | 2  | 1  | 3  |
| PCSTMASERS AND MAIL SUPER     | 20040300 | 7   | 8   |    |    |    |
| DISPATCHER,STARTER,VEHICLE    | 40060450 | 31  | 38  | 1  | 1  | 2  |
| ENUMERATORS AND INTERVIEWERS  | 40060500 | 227 | 144 | -9 | 7  | -2 |
| LIBRARY ATTENDANTS,ASSISTANT  | 40060750 | 127 | 138 | 1  | 5  | 6  |
| MAIL CARRIERS, POST OFFICE    | 40060800 | 206 | 266 | 7  | 6  | 13 |
| MAIL HANDLER,EXC POST OFFICE  | 40060850 | 119 | 158 | 4  | 6  | 10 |
| POSTAL CLERKS                 | 40061050 | 108 | 124 | 2  | 3  | 5  |
| TELEGRAPH MESSENGERS          | 40061450 |     |     |    |    |    |
| TELEGRAPH OPERATORS           | 40061500 | 12  | 8   |    |    |    |
| TELEPHONE OPERATORS           | 40061550 | 579 | 585 | 1  | 24 | 25 |
| TICKET STATION, EXPRESS AGENT | 40061600 | 9   | 8   |    |    |    |

|               |       |       |
|---------------|-------|-------|
| CLUSTER TOTAL | 1,580 | 1,659 |
|               | 10    | 57    |
|               | 67    |       |
|               | 1     | 1     |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

SECRETARY-STENO - 0925

|  | ESTIMATED EMPLOYMENT | PROJECTED ANNUAL | Avg JOB OPENINGS | ESTIMATED TRAINING | PROGRAM COMPLETIONS |
|--|----------------------|------------------|------------------|--------------------|---------------------|
|--|----------------------|------------------|------------------|--------------------|---------------------|

| --DISCIPLINE--<br>TITLE   | DISCIPLINE | CURRENT EMPLOY | PROJECT EMPLOY | AVG GROWTH | AVG REPLAC | AVG OPEN | PUBLIC SECOND | PUBLIC POSSEC | PUBLIC POSSEC | JOB ADULT | CETA | JOB CORPS | SUPPLY TOTAL |
|---------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|---------------|-----------|------|-----------|--------------|
| SECRETARIAL TECHNOLOGIES  | 5005       |                |                |            |            |          |               |               |               |           |      |           | 35           |
| STENOGRAPHIC, SECRETARIAL | 14.0700    |                |                |            |            |          |               |               |               |           |      |           | 40           |
| LEGAL SECRETARY           | 14.0704    |                |                |            |            |          |               |               |               |           |      |           | 9            |
| MEDICAL SECRETARY         | 14.0705    |                |                |            |            |          |               |               |               |           |      |           | 19           |
| SUPPLY                    |            |                |                |            |            |          |               |               |               |           |      |           |              |
| SECRETARIES, LEGAL        | 40020050   | 186            | 301            | 13         | 9          | 22       |               |               |               |           |      |           | 35           |
| SECRETARIES, MEDICAL      | 40020100   | 93             | 169            | 8          | 5          | 13       |               |               |               |           |      |           | 40           |
| SECRETARIES, OTHER        | 40020150   | 3,197          | 4,345          | 128        | 140        | 268      |               |               |               |           |      |           | 9            |
| STENOGRAPHERS             | 40020200   | 229            | 134            | -11        | 7          | -4       |               |               |               |           |      |           | 19           |
| CLUSTER TOTAL             |            | 3,705          | 4,949          | 138        | 161        | 299      | 44            | 35            | 68            |           |      |           | 224          |
| DEMAND                    |            |                |                |            |            |          |               |               |               |           |      |           |              |
| SECRETARIES, LEGAL        | 40020050   | 186            | 301            | 13         | 9          | 22       |               |               |               |           |      |           | 35           |
| SECRETARIES, MEDICAL      | 40020100   | 93             | 169            | 8          | 5          | 13       |               |               |               |           |      |           | 40           |
| SECRETARIES, OTHER        | 40020150   | 3,197          | 4,345          | 128        | 140        | 268      |               |               |               |           |      |           | 9            |
| STENOGRAPHERS             | 40020200   | 229            | 134            | -11        | 7          | -4       |               |               |               |           |      |           | 19           |

CLUSTER - 0925

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

OFFICE ADMINISTRATION & MGMT. - 0926

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | Avg<br>GROWTH | Avg<br>REPLAC | Avg<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | SUPPLY<br>CORPS | TOTAL |
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|
|-------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-----------------|-------|

SUPPLY

|                                |         |  |  |  |  |  |    |  |  |  |  |    |
|--------------------------------|---------|--|--|--|--|--|----|--|--|--|--|----|
| BUSINESS & COMMERCE TECHNOL    | 5001    |  |  |  |  |  | 18 |  |  |  |  | 18 |
| ACCOUNTING TECHNOLOGIES        | 5002    |  |  |  |  |  | 1  |  |  |  |  | 1  |
| MARKETING, DISTRIBUTION, PURCH | 5004    |  |  |  |  |  |    |  |  |  |  |    |
| SECRETARIAL TECHNOLOGIES       | 5005    |  |  |  |  |  | 3  |  |  |  |  | 3  |
| ADMINISTRATIVE MANAGEMENT      | 14.0800 |  |  |  |  |  |    |  |  |  |  | 33 |

DEMAND

|                               |          |     |       |    |    |    |    |    |  |  |  |    |
|-------------------------------|----------|-----|-------|----|----|----|----|----|--|--|--|----|
| INSPECTORS, EXC CONSTRUCT PUB | 20040200 | 53  | 63    | 1  | 2  | 3  |    |    |  |  |  |    |
| OFFICE MANAGERS, NEC          | 20060150 | 414 | 580   | 18 | 19 | 37 |    |    |  |  |  |    |
| OTHER MGRS, ADMINISTRATORS    | 20060400 | 330 | 395   | 7  | 15 | 22 |    |    |  |  |  |    |
| CLERICAL SUPERVISORS, NEC     | 40060300 | 139 | 168   | 3  | 5  | 8  |    |    |  |  |  |    |
| CLUSTER TOTAL                 |          | 936 | 1,206 | 29 | 41 | 70 | 22 | 33 |  |  |  | 55 |

CLUSTER - 0926

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (05) SPRINGFIELD SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

INVENTORY SUPPORT OCCUPATIONS - 0927

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>TITLE      | DISCIPLINE | CURRENT EMPLOY | PROJECT EMPLOY | Avg GROWTH | Avg REPLAC | Avg OPEN | PUBLIC SECOND | PUBLIC POSSEC | PUBLIC POSSEC | JOB ADULT | JOB CETA | JOB CORPS | SUPPLY TOTAL |
|------------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|---------------|-----------|----------|-----------|--------------|
| <b>DEMAND</b>                |            |                |                |            |            |          |               |               |               |           |          |           |              |
| COUNTER CLERKS, EXC FOOD     | 40060400   | 157            | 212            | 6          | 8          | 14       |               |               |               |           |          |           |              |
| DISPATCHER, STARTER, VEHICLE | 40060450   | 21             | 26             | 1          | 1          | 2        |               |               |               |           |          |           |              |
| EXPEDITORS, PROD CONTROLLERS | 40060600   | 82             | 117            | 4          | 2          | 6        |               |               |               |           |          |           |              |
| SHIPPING, RECEIVING CLERKS   | 40061250   | 369            | 440            | 8          | 10         | 18       |               |               |               |           |          |           |              |
| STOCK CLERKS, STORE KEEPERS  | 40061350   | 153            | 192            | 4          | 5          | 9        |               |               |               |           |          |           |              |
| WEIGHERS                     | 40061650   | 21             | 20             |            | 1          | 1        |               |               |               |           |          |           |              |
| CLUSTER TOTAL                |            | 803            | 1,007          | 23         | 27         | 50       |               |               |               |           |          |           |              |

CLUSTER - 0927

